

Pacific Theo Seminary Sep 13

BIBLE SOCIETY RECORD



A Fingerless Blind Man Reading the Bible with the Tongue. (See page 69)

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The One Reliance

WITHOUT his Bible the missionary is as powerless as the soldier without his gun, the explorer without his compass, the scientist without his microscope or sledge hammer. Individual missionaries come and go, but the Bible they carry is a fixed factor of incalculable worth. Multitudes of women whose own lives have been molded by its teachings are this day taking it into zenanas in India, into rude huts in Africa, into tents, wigwams, and kraals, and interpreting to the inmates its wonderful message of life. If missionary enterprises did not constantly honor the Scriptures and seek to extend their circulation, all else accomplished in the way of building hospitals and schoolhouses and providing industries would lack the one most effective element.

—Howard A. Bridgman, D.D.,
in "*The Congregationalist*."

BIBLE SOCIETY RECORD

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A Modern Miracle among the Blind

THE astonishing picture on the cover of the RECORD will no doubt make all who see it ask, "What does it mean?" It is too lifelike to be a fancy sketch, and yet what can it mean?

Dr. Kirkbride gives the explanation of the picture in his annual report as follows:

One day last year a woman, without sight, was led into the office who wanted to procure the Gospel of John in raised characters. The volume was not for herself, but for an inmate of an Institution for disabled men in one of the suburbs of Chicago. Her story, which follows, illustrates how "fact is stranger than fiction."

"William McPherson left Inverness, Scotland, in 1883 and came to America to make his fortune. Although reared in a Christian home, he had never accepted Christ as his personal Saviour, and in the wilds of Wyoming he drifted far from God. Influenced by the example and pleadings of a friend, he became a Christian and united with the church. The friends separated soon after, and William forfeited the saving grace of God and lapsed into a life of sin.

"He was the superintendent of a large stone quarry in Colorado. One morning an impatient command to a workman, and a too hurriedly applied fuse to a charge of dynamite, caused an explosion which left him almost dead, with both eyes blinded and both hands gone. He finally found refuge in this home, to which he had contributed in his earlier years. Here the monotonous loneliness of his lot seemed unbearable. In his affliction he turned again to the compassionate God and received grace and pardon. His chief regret was that he was unacquainted with the Bible. Loving friends read hymns and the Bible to him, and he committed many verses to memory. But these friends could give him little time, and the burden of life grew heavier and heavier. One day the minister made an address at the Home and in it told this story: 'A poor blind woman, whose only pleasure in life was derived from reading the Word of God, lost the sense of touch, and stooping down one day to kiss her Bible a sad good-by, found she could discern the raised letters with her lips.'

"McPherson thought often of the story and prayed that he might have another opportunity to read the wonderful Words of Life. His prayer was answered. A blind lady, employed by the state to teach the blind, taught him the alphabet of raised letters, which he picked out with his tongue. Morning, noon, and at all hours of the night he wrestled with that sheet of raised letters, until in three weeks he had read and committed to memory the first chapter of John.

"A kind lad made the frame which is shown in the picture on the cover of the RECORD. The shelf is arranged with pulleys and weights, so that a touch of the elbow will raise or lower it as desired.

"Thus in the providence of God those messages which holy men spake as the Spirit gave them utterance, which have fallen like heavenly music on the listening ages, again reach the soul of William McPherson, not through the feeling fingers or the seeing eye, but through the tongue, the organ which first proclaimed them as caught from the lips of God."

The poem found on another page describing his experiences in Scotch dialect was not written by Mr. McPherson, but by a sympathetic interpreter of his mind and heart who speaks for him.

Apropos of this story, we think it will interest all who are interested in the blind to read a succinct statement of what the Society has been able to do for the blind during its history. There are three kinds of Bibles for the blind issued by the Society: The Boston Line Letter, the New York Point, and the American Braille. There are others published by other societies and institutions. The facts as to the three are as follows:

Boston Line Letter.—Work was begun in 1835 with a grant of \$1,000 to Dr. S. G. Howe to aid his experiments.

From 1837 to March 31, 1913, the Society has issued in this style 26,140 volumes, at a cost of \$41,824.

New York Point.—In 1894 Mr. Wait's invention of the New York Point system was taken up by the American Bible Society, and plates for printing the Bible were made at a

cost of \$1,839. The whole number of volumes in this system up to March 31, 1913, is 14,994. The cost of this work has been \$29,419.

American Braille.—The Missouri School for the Blind has prepared a set of plates in the American Braille system and placed them in the hands of the American Bible Society, to use in printing the Scriptures in this system.

The first issues of the New Testament were

made in 1911. The Old Testament has been printed as far as through Job.

In this system 1,030 volumes have been issued March 31, 1913, at a cost of \$1,771.60.

The aggregate expenditure of the American Bible Society in printing Scriptures for the blind has been \$73,014.60.

A fund exists, created by donations, which enables the Society to supply the blind at much less than cost, and even without charge when this is necessary.

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The Blind Receive Their Sight

By Kathleen Paine, Lake Forest, Ill.

I CANNA find words to express mysel',
But, man, it's simply grand!
D'ye ken I can read God's precious buik,
Tho' I hae nae eye nor hand.

I'll tell ye it a' if ye'll listen,
For, indeed, I hae muckle to say,
To show hoo the Lord has led me on
In His ain most wonderful way.

When I was a wee bit laddie
I was forced to gang to the kirk,
And never a bit o' the Sabbath schule
My mither wad let me shirk.

But 'twas nae in my ain wild rocky hame,
Whar the mist clouds hang above,
I lairned to ken I was a sinner,
And needed a Saviour's love.

'Twas after I'd grown to man's estate,
And had journeyed across the sea,
I cam' to believe that the Son o' God
Shed His precious blood for me.

'Way out in the wilds o' Wyoming,
Far removed fra the haunts o' men,
I was workin awa in the hairt o' a rock,
Quarrying stane, ye ken.

Maist o' my mates were verra wild,
As wicked as men cad be,
But ane cam' along to work wi' the rest,
Wha was pious like, I could see.

And the rest of us mocked at and jeered him,
When we saw him readin' the Word,
But he went his ain gait in a quiet way,
As if he had never heard.

'Twas through him I believed God's wondrous grace,
And obeyed the gospel ca',
And trusted a living Saviour
For pardon and peace and a'.

Then 'way doon in the toon o' Rawlins
An earnest preacher came—
Donald Ross—sae mightily used by God,
Nae doubt ye ken his name.

He baptized me along wi' some others,
And the wondrous truth made known,
Of being gathered outside the camp
To the blessed Name alone.

But, ah, I didna follow on,
I didna grow in grace;
I forgot that the world that cast Christ out,
For His saints holds ne'er a place.

I langed to dae weel in the world, ye ken,
And gain my share o' gold,
And the longing to climb up the ladder to wealth
O' my soul had taen a hold.

Oh, children o' God, be warned by me,
Ye wha wad for riches haste,
Read mair o' the Word, be much in prayer,
Nor ane precious moment waste.

Many a warnin' I had frae God
In the years that followed along;
But my hairt was set on my ain way yet,
And my will was stubborn and strang.

One beautiful mornin', 'twas midsummer's day,
When wi' firm and undaunted tread,
For the last time alane up the mountain I walked,
Wi' never a fear o' a dread.

Just a minute too soon I had put in the fuse,
A report loud and lang rent the air,
Which tauld its ain tale to the men at the mines,
For mysel', man, I just ken nae mair.

When I came to my senses I pled wi' them a',
The memory still fresh wi' me lies;
Wi' no hands I was helpless, but wad they nae take
The bandage awa frae my eyes.

When they told me the truth, hoo I wished I cad dee,
I nearly went out o' my mind.
To be helpless like this for the rest o' my days,
Nae hands—mind—and totally blind.

Then the Lord in His mercy brot back to my mind,
The thot overwhelmed me wi' shame,
Hoo little o' honor or glory I'd brot
To the praise o' His ain precious name.

Then the Lord showed me tae in His wonderful grace,
Hoo a' this was his ain sovereign will;
To the praise o' His glory He'd left me doon here,
Some service to dae for him still.

There was one thing I thot of by day and by night,
For one moment I cad nae forget,
Hoo, when healthy and strong, I neglected God's
word,
Oh, the bitter remorse and regret.

Then ane day at a meetin' a brother I heard
Tell a story so-sad yet 'twas true,
About a blind woman wha read wi' her hands,
As sae many mair o' them dae.

But in some way or ither, I ken not just hoo,
He tauld us her fingers grew sair,
And sae hardened they were that she found to her grief,
Her loved Bible she could nae read mair.

Then one nicht to her Bible she bent doon her head,
To kiss it an' bid it farewell,
When wi' rapture she found she could read wi' her
lips—

'Twas a joy that no mortal could tell.

For many a day I thot of a' this,
And the Lord who supplies every need,
In His own precious time has opened the way
For me to be able to read.

For he sent me a teacher to help me, ye ken,
Although like mysel' she is blind,
But she made it sae plain and helped me sae weel,
And was ever sae patient and kind.

When I first set about it quite daft-like I seemed,
Hoots, man, ye can talk about work;
I've toiled day and nicht and worked hard in my time,
And never a duty I'd shirk.

But all work I'd tackled was bairn's play to this;
I tried till I ca'd nae try more;

My head was all dizzy and neck like to break,
And my tongue was all achin' and sore.

I felt sae discouraged—it seemed a' nae use,
But I just went right doon on my knees,
Sae of course I was helped—at the end of three weeks
I could read any Scripture with ease.

Oh, parents and ye wha hae bairnies to raise,
Bring them up in the fear of the Lord,
And teach them when fetchin' the battles of life,
To use His ain Word for their sword.

An' ye young men and lassies who've taken your
place

As believers, beware what ye read,
Your hairts will grow cauld and your souls will be lean,
Unless on the manna ye feed.

And let us a' mind as we journey along,
That when to our hame we gang ben,
'Twill be His ain Word like a two-edged sword,
That will search us and try our works then.

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Two Southern Agencies in 1912

THE Presbyterian Assemblies meeting at Atlanta in May will be especially interested to know that Bible distribution is carried on in Atlanta, Ga., by two Agencies of the American Bible Society—the South Atlantic Agency and the Agency for Colored People.

The South Atlantic Agency

The South Atlantic Agency is under the charge of the Rev. M. B. Porter, who reports this year special effort among the foreigners of Atlanta. Mr. Philip Massoud found a colony of 700 Greeks to whom he offered the New Testament, but found them filled with the prejudice which haunts the Greek man, that nothing but the Ancient Greek Testament was permissible, and would not read a Modern Greek Testament. Syrians, of whom there were about 150 of various religions and sects—Greek Orthodox, Catholics, Maronites, Moslems, Druses, and Shutes—were more approachable, and still fewer Chinese, Italians, Spaniards, and other Europeans, with a few Turks and Mohammedans.

This, however, is but a small part of the work of this Agency. From his headquarters in Richmond, Mr. Porter and his band of colporteurs and other helpers, sixty in all, have traveled 30,574 miles, visited 400 towns and villages, and distributed over one hundred thousand copies of the Scriptures during the year among American and foreign-born people. One of them, describing his various experiences among Greeks, Cubans, Italians, as well as Americans, makes this comment, which is interesting because it connects the work among white people very closely and sympathetically with that done among the colored people:

There has recently been in this community an era of church building among the colored population. During the past year as many as three churches, representing three different colored denominations, were erected at a cost of \$12,000 each. Some of them are finer and larger than any of the buildings in which the whites worship. I was treated with courtesy by both white and colored ministers.

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Mr. Porter continues as follows:

We regard Florida as one of the most important states in this Agency. There are many reasons for this opinion. Chief among them are the wonderful natural resources of this state, which are inviting large investments of capital, and the opening of the Panama Canal. These, and other advantages that might be mentioned, would seem to indicate that Florida has a great industrial future before it. This being true, it makes our work of strategic importance in this state. We have tried to realize the importance of the present condition and future outlook in this portion of our territory, and, as far as our resources would permit, we have endeavored to push the work in this state. At different times during the year we have had at work in Florida three colporteurs and five correspondents, and in addition to the Scriptures which these men have distributed, we have sent into the state as donations direct from the depository, 15,000 Gospels and about 500 Bibles and Testaments.

The Agency for Colored People

THE Rev. Dr. J. P. Wragg has charge of the work of the Agency among Colored People, scattered through fifteen southern states. The headquarters of the Agency is in Atlanta, where Dr. Wragg lives, and he is therefore able to give personal attention to the needs of the colored population in that region. He reports a distribution of 42,269 copies, fourteen persons having been employed in the distribution, who have traveled more than twenty thousand miles, and visited nearly 250 towns and villages.

Some of the incidents of the work are as follows:

Mr. Braboy, who has worked Thomasville, Fitzgerald, Valdosta, Dublin, Hawkinsville, Fort Valley, and Cordele, also a great many adjoining small towns, all in Georgia, has found some goats who were willing to help him carry his load of Bibles. These goats are very gentle, and will stand while he is trying to read the Word of God to the people. Of course this wagon attracts attention, and as the people gather to see the Bible

goat-wagon, Mr. Braboy has a chance to talk with them and urge upon them to have a Bible.

* * * * *

I find it hard in some of these towns to work without paying a license, but have succeeded in every instance. Through the interest many of the pastors have shown in our work we have been able to enter every town save one, and that was strictly Catholic.

* * * * *

I went to a city and found that if you sold Bibles or anything else right out of your grip that you would have to pay a license. I knew this would greatly throw my work behind, so went in to see the pastors, who are ready to stand by the Bible-man, but this time some of them were out of town, while others could not go at that time. I made up my mind that I would go and see some of the good Christian members of the church and get them to help me. I struck a white Christian gentleman at once, and he went to work and got them to let me do this work on the streets and from door to door, as I had been doing in other places. What could we do without the influence of good people?

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Cyclones and Floods

THE Rev. Dr. S. H. Kirkbride, of the Northwestern Agency, sends us a remarkable picture of the effects of the terrific cyclone in Omaha, Neb. The man in the picture with the satchel is Mr. G. A. Perkins, one of Dr. Kirkbride's colporteurs. In another part of the city the following incident took place as described by Mr. Perkins the morning after the cyclone:

A small group of homeless men and women, black and white, met in front of the home of Mrs. Mary Green, 1924 North Twenty-fourth Street, this morning for prayer. All were homeless, and not one but had either lost someone dear to him or had some relative in one of the hospitals. As representing the American Bible Society, I was distributing Bibles free to those in the crowd, and, with bared heads, they stood in the snow, while one of their number turned to the Psalms and read, "The Lord is my shepherd, I shall not want."

Mrs. Sadie Herman, of 2606 Patrick Ave-

nue, said: "I am a widow and an orphan and penniless. My home was blown to atoms, and even the small change which I had in my purse is gone. I am past fifty, and I don't see how I am to live out the rest of my life without anyone in the world whom I can call my friend except this stranger who has taken me into her house."

A colored man stepped into the circle as the meeting was about to break up, and said: "Say, white man, I suppose you couldn't give me one of those Bibles, could you? I had one, but it went with all my other goods. I haven't a thing in the world, but if you'll give me one of those I'll have something to start with."

The Rev. Dr. Geo. S. J. Browne, of our Central Agency, writes us from Cincinnati after we had telegraphed him in the days of anxiety in the floods of deep waters:

Many thanks for your telegram and offer of assistance. God has been very good to us in the office, and we will none of us suffer any loss. Our mails and freight are all badly out



AFTER THE CYCLONE IN OMAHA, NEBRASKA

in Hamilton from Monday 1 p.m. until Friday morning, while a current twenty feet deep swept through the street in front of their home, and no boat could live in it. This resulted in the breaking of both reservoir and levee. The papers have not overdrawn the conditions, except we may not have as large loss of life, but whole families were swept down the Miami, and bodies are now being found fifteen miles away. Our own Ohio River is near the flood limit of 1884 in Cincinnati, and the crest of the flood reaches us to-morrow noon. Business has ceased except to care

of commission. While the whole Miami valley has been swept with devastation and desolation, and multitudes of lives lost, and while we have a large number of relatives and friends who have been seriously exposed, still we have not heard of any losing life, although many have badly damaged property. I have in my home now two ladies who were marooned in their home on the second floor

for the suffering and hungry. The world is still akin, as shown by everybody giving liberally of means and clothing and food. Dayton and Hamilton will needs be rebuilt; many other towns are almost wiped out. The whole state has suffered badly; likewise Indiana. We have neither mail nor train service for almost a week. The sun shines and we will work out of our troubles.

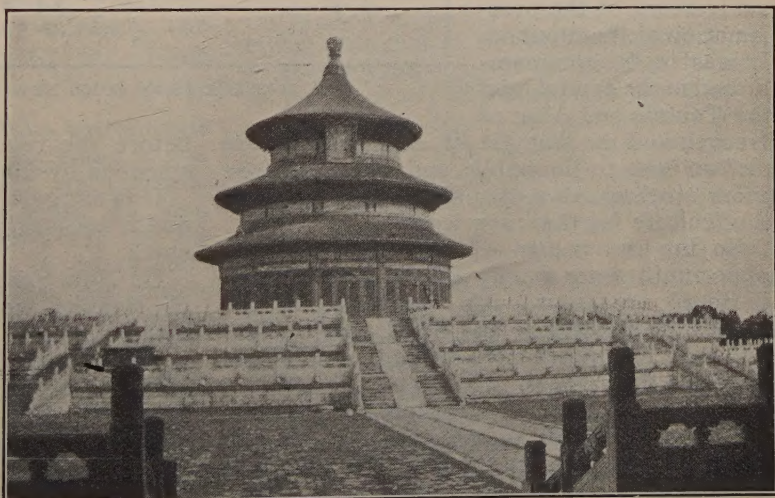
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The China Agency in 1912

THE report of the China Agency for 1912 has a surpassing interest and significance. The same thing was true indeed of the reports for several previous years, but this one exceeds all. The rapid and dramatic succession of great events has amazed the world, and men sit speechless, asking what will happen next in this chronicle of marvels.

As we go to press the Christian Churches are preparing to observe April 27th as a Day of Prayer for the Chinese Republic, whose founders and fathers stretched out appealing hands to the Christian Church, saying almost in the apostolic phrase, Brethren,

pray for us. "Behold! these shall come from far . . . and these from the land of Sinim." Is not this Scripture fulfilled in our ears to-day?



THE TEMPLE OF HEAVEN, PEKING

Dr. Hykes's full report will appear later and will repay careful attention. Meanwhile we can only offer the readers of the RECORD some brief but significant extracts. He writes as follows:

A year has passed since the inauguration of the new republic, and the reconstruction period has been remarkably free from disorder. Missionaries are back at their stations, and pursuing their work in peace and quiet and under more favorable conditions than ever before. The outburst of ridicule with which the adoption of a republican form of government was received has died away, and it is generally recognized among those who know them best that the Chinese are capable of solving the problem of self-government, and that they will evolve the system under whatever name best suited to their needs. They are a very resourceful people, and will not fail in anything they undertake.

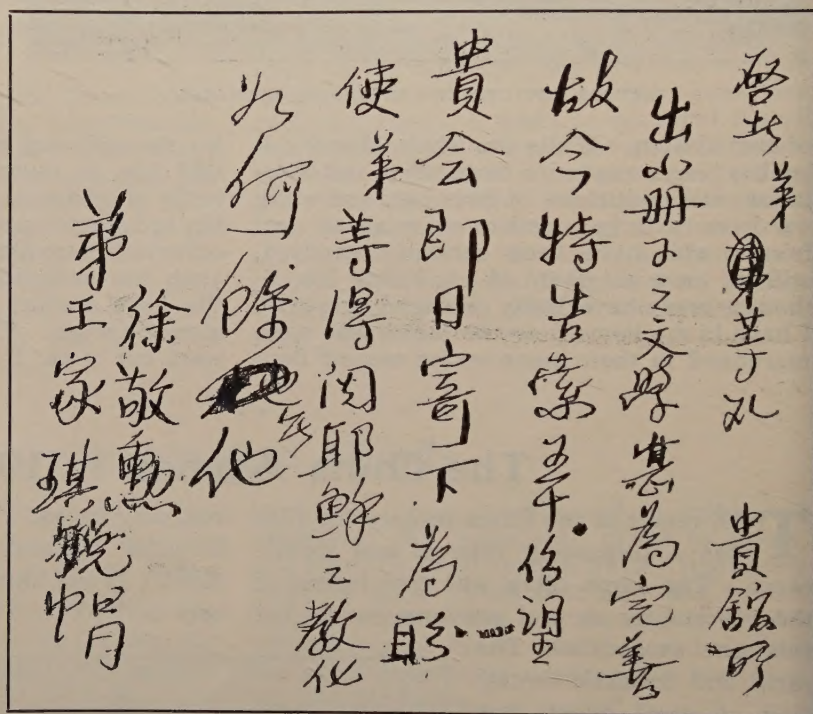
Missionaries have not experienced any opposition in their work from officials or gentry, the two great sources of trouble in the past. There never have been such favorable conditions for preaching the gospel. A remarkable thing occurred in Peking while I was there on my recent visit. The 12th of February was the first anniversary of the proclamation of the republic. It was to be commemorated in the capital, and the Temple and Altar of Heaven and the Temple of Agriculture were thrown open to the public, and *evangelists were given the first choice of space in the Temple of Agriculture for their services.*

So far as our own work is concerned, the opportunities are simply marvelous. Our colporteurs are courteously welcomed to the homes of the wealthy and titled, where a year ago they would not have dared to so much as knock at their doors.

On the streets, in the markets, at the fairs the sales have been unprecedented. This is perhaps due to the fact that for the first time the people feel that they are perfectly free to buy if they want, and the possession of Chris-

tian books will not entail any trouble. At one of the great fairs in Peking Mr. Strong himself sold on an average one thousand copies a day for twelve days.

Another very remarkable thing is the demand for Bibles and Testaments from students—not only those in the mission schools, but those in the government schools as well. In some cases this may be accounted for by the influence of Christian teachers in the government schools. In some cases these pupils go so far as to *demand* to know the teaching of the Bible, and the teachers were forced to add the Bible as a text-book to the curriculum. Literally hundreds of copies of the Bible have been sold to these students, who



A MESSAGE FROM SOME NEW CHINESE REPUBLICANS

before the revolution would have been conspicuous by their opposition to Christianity.

It is suggestive that the Chinese bookstores find it necessary to add the Scriptures to their stock.

On New Year's Day the Temple and Altar of Heaven were for the first time freely thrown open to the public. Mr. Strong was given a place on the balcony of the Temple of Heaven, directly opposite the main entrance, for selling Scriptures. This is the first time anyone has had official permission to sell Bibles and preach the gospel from this sacred place. He and the colporteurs continued this work for ten days.

Printing

Last year's report under "Printing" contained these words: "Unless the prophecies of those longest in China and best qualified to judge of the probable effect of the new régime are wrong, we shall have to print a much larger number next year or fail to meet our obligations to this people." The prophecies proved to be correct. The demand for Scriptures was greater than ever before, but unfortunately we were unable to meet our obligations to the new China. We had to refuse to fill orders aggregating more than 300,000 books because we did not have the money to print them. We knew that the Board dealt as generously with China as the Society's finances would permit, but we were seriously handicapped by the unfavorable exchange ruling throughout the year. Gold realized at least twenty per cent less in local currency than it does at normal exchange, and therefore the money available for the manufacture of Scriptures was reduced in that proportion. We had to resort to all expedients to try and keep up with the demand from our regular staff and the missionaries who are co-operating with us. We were able to get along with printing 25,000 less Testaments, but this saving was more than counterbalanced by having to manufacture 8,500 Bibles more than last

year. It was only by printing fewer of the more expensive Scripture portions that we were enabled to increase the number of the smaller type Gospels, and thus bring up the total portions printed to 16,000 more than 1911. By refusing to supply the larger type books, which were much asked for, we were able to print nearly 200,000 more portions than we otherwise could. We were so hard pressed that our stock of Mandarin portions at the end of the year was reduced to less than 55,000 copies, not enough to last Mr. Strong for one month.

The number of books printed this year is just below the 1911 record by 470 volumes. We manufactured 17,000 Bibles, 24,000 Testaments, and 1,157,030 portions, a total of 1,198,030 volumes.

Although not a part of Dr. Hykes's report, the following letter fully illustrates the situation therein described:

"Your honorable Society has issued a little book, written in beautiful style, so we specially write to tell you. Eagerly awaiting the spread of Christian civilization throughout this land, your little brothers,

"TSH GU DIEN,
"WANG CHIA SHEN
"(Lifting the hat)."

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The Siam and Laos Agency in 1912

REV. ROBERT IRWIN came into the responsible charge of the Society's work in Siam and Laos under peculiar circumstances. Formerly a missionary under the Presbyterian Board, he returned to Siam as Dr. Carrington's assistant, and as our readers know, his chief died very suddenly, and the Board at once appointed Mr. Irwin Agent.

The hand that ought to have written this report is still forever, and the notes it was continually making and which were invaluable because of long experience, are lost. Like all earthly things, therefore, the report of the new Agent will be incomplete. Dr. Carrington and I spent the year mostly in different parts of the country and along somewhat different lines of work, so that beyond two tours of five weeks together and a short time in Bangkok, I know very little of the details of his work. In the nine months of his service he traveled 1,974 miles, visited fifteen chief towns, and sold 9,159 books.

Preparation of Scriptures

Nearly three thousand dollars, half the year's appropriation for all purposes, have been spent in printing the Scriptures in Siamese and Laos. Unfortunately, I have not with me the full list of portions printed. The adjustment of affairs left entangled by Dr. Carrington's sudden removal consumed so much time that at the earliest moment I had to tear myself away from Bangkok to attend to the long neglected work in the north. I am writing this report by a camp-fire in a Laos jungle on the way to Nan, and find myself hampered by the fact that in my haste I forgot to bring some papers necessary to full information. Here is a partial list: Laos—Luke 11,500, Matthew 8,000, Ruth 12,000, I. John, Jonah, and James each 10,000, Peter and Jude 2,000, and Revelation 3,000; Siamese—Samuel 2,300, Epistles of John 20,000, Esther 15,000.

The Laos Mission is to be commended for the energy shown in completing the translation of the New Testament in Laos this year, besides some advance on the Old Testament. We congratulate them. The following are

the New Testament books completed this year: Ephesians and II. Corinthians by Dr. Campbell; I. Corinthians and Hebrews by Mr. Freeman; Revelation by Dr. McKean, and the Thessalonians by Mr. Irwin. Matthew has been revised by Mrs. McGilvary, and Dr. Dodd has made considerable progress on the revision of Genesis. The revision committee of the Siam Mission has completed the revision of Numbers, Joshua, and Judges, and is at work on Genesis.

Distribution

I am glad to be able to report that, notwithstanding the loss of three months of Dr. Carrington's energetic colportage, there has been a leap upward of about fourteen thousand copies over last year's record. 98,556 copies, mostly of Siamese, Chinese, and Laos Scriptures, have been distributed. The increase has been mostly in Laos, though Lower Siam shows a slight increase also. There is a greater demand for the Scriptures than ever before, and an increased interest in Bible study. A man and wife at Ban Nong Petit, Chiang Mai, finding so many interruptions during the day, study together till late into the night after the children are put to bed.

Tours

Dr. Carrington and I, accompanied by two Chinese colporteurs, made two tours together, one of four weeks to Singora, Nakawn, Sri Tamarat, and other large towns in the peninsula; the other of one week to Petriew and towns up the Me Plasoï. Dr. Carrington made a tour of a few days to Hua Hin, the end of the extending railway from Petchaburi southward. He expected to spend a long time in that part of the country, but was recalled by the death of Hon. Hamilton King,

American Minister to Siam. I spent half the year touring in the Laos country, in Prae, Lakawn, Lampoon, and Chiang Mai provinces.

Extension

The Laos Mission of the Presbyterian Church of America is pushing forward along the lines laid down a year ago, though the obstacles in French and British territory seem insurmountable, and this Agency is planning to do its full share of the work of putting the Gospel into all the broad expanse of country east and north. A considerable part of this unoccupied Laos-speaking country belongs to China, and we hope that those who are leading the movement for the extension of the missionary work in China will see that this is really a part of that work, and will give us the portion of their goods that falleth to us, both mission and agency.

During the year I have traveled 3,590 miles, visited fifty-three important towns and cities, presented the Bible cause to our thirty churches and congregations by sermons and hundreds of letters in Siamese, Laos, and English, assisted in a five days' Bible and Workers' conference at Nakawn, Sri Tamarat, and conducted nine Bible classes, with an average attendance of seven men, for eight days.

Since receiving this report, Mr. Irwin writes from Nan, a city on the far northern frontier of the Laos country and where he has come into contact with the Yao people. These mountaineers live almost on the border of Yunnan, which is the southwesternmost province of China, and some of them can read Chinese; thus at last can Siam and Chinese "Bible-men" touch hands as they press their work into these vast and unknown countries.

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The Pacific Agency in 1912

THE annual report of the Pacific Agency again presents a series of vivid pictures of life on the Pacific coast and the things done by the Bible and for the Bible cause. Perhaps the most striking impression is conveyed when we say that Scriptures have been distributed during the year in fifty-seven languages. This was accomplished by twenty-four persons, who traveled 36,898 miles, visited 28,825 families, and sold and distributed 78,975 volumes, valued at \$14,294.40. So much for figures.

Mr. Mell, the Agency Secretary, describes

in his full report what we can only give some impressions of by extracts. The Rev. Dr. C. R. Hagar, a returned missionary, visited 130 Chinese towns and sold 650 Chinese Scriptures to all sorts and conditions of Chinamen, some of them under very peculiar circumstances. He says:

Sometimes the books were received and paid for across a gaming table. At other times even Chinese women would purchase them for their children. I sold books to shop-keepers who had known me in China. Very often I was asked how I could dispose

of the books so cheaply. Some of the Chinese were so kindly disposed toward me and my work that they asked me to eat with them, and even offered to give me money so that I could procure a meal. Occasionally during my preaching the Chinese would applaud, which shows that their stoicism is breaking up and that they are ready not only for the new in politics, but also the new in religion. I think more places were reached with the Scriptures than ever before, but there are still many places where Chinese live which

men who spend their summers on the salmon ships in Alaskan waters. There is no strong relationship here in America, and but little prejudice against reading the Bible is found among them. They make a fruitful soil for the sowing of the Word.

In Oregon Mr. James Ewing, with Portland for his headquarters, thus describes its field and its people:

"My work has covered a very wide field, both as to the classes of people reached, native and foreign, the well-to-do and the very poor, those cultured and Christianized, and those ignorant and strangers to the Bible, and also the large area of territory. I have worked in the cities, in the valleys, along the rivers, and in the mountains. As a rule the people have been respectful and willing to listen to the appeal, and 'I wish you much success' and 'God bless the work' have often been said. It has been my effort to get the Scriptures into the homes of the people of foreign tongue. In the work of the year we have been able to reach a number of these, but compared with the large field, we have but made a beginning.



"YAO" PEOPLE AT NAN (LAOS), RELATED TO THE YUNNANESE IN S.W. CHINA

ought to be visited, and I believe it would be possible to visit the thirty-six thousand Chinese in California every two or three years with the Scriptures and with great spiritual profit to these people.

Mr. Mell continues:

There are about a thousand Koreans on the Coast, centering about San Francisco, with three hundred and fifty in Southern California. They are chiefly cared for by the Methodist Episcopal Church, South, and the Presbyterian Church, but a number are scattered afar. During this last year for the first time we received the entire Bible in the Korean language. At once we made a special effort to reach the Korean community, and were fortunate in securing the Rev. Mr. Lee, of the Presbyterian Seminary, for this work. Mr. Lee made a Bible tour of the Korean communities in San Francisco, Sacramento, Stockton, Alameda, and San Jose, and by correspondence reached practically all the Koreans on the Coast.

There are about a thousand Filipinos on the Coast. Most of these are unmarried young

The Italian population is especially large and to a considerable extent ready to buy Scriptures. Cases of absolute destitution are very infrequent, though they are found, and to the colporteur's joy, a real appreciation that these Scriptures could be supplied at so small a price or without cost, was manifest.

"The rank and file of the common people are hungry for or at least open to the reception of the words of the Bible. This case is typical. I met a stonemason who concluded he ought to begin to read and study the Bible, as his years were getting pretty high and he knew very little of its teachings. Later I met him, and he asked me what I could do or offer to him that he might get some better understanding of its teachings. He bought a four-volume edition. In an eastern Oregon town I found a very feeble old woman, smoking her pipe. She had come from Kentucky, living with her son in a very miserably kept and little old house. She could not any more read her ragged Bible, and her son would not. She was pleased and affected to tears to have a chapter read. No minister had found her."

Washington Workers

During the first half of 1912 Mr. and Mrs. F. E. Smith served as colporteurs in the Northwest, with headquarters at Seattle. During this time they traveled 4,220 miles, visited 3,016 families, and supplied 36 Sunday schools with the Scriptures, and worked in more than a score of languages.

"In some places we have found families without Scriptures who positively refuse to have anything to do with the Bible, but again we found young people making great sacrifices to get the Scriptures, even in some cases where the parents were indifferent.

Druses

"One night in the street car, returning from Green Lake, several Druses got on the car. Knowing me, they immediately surrounded me, and visited. They read Arabic Scriptures which I secured for some of them. A Druse sat up all night as a guard over Mrs. Smith and me while we were on the Hood Canal trip, and at a hotel where the barroom was filled with drunken men. I have had some interesting experiences with these and Mohammedans."

* * * * *

With Oregon and Washington as a field, the Rev. Andrew Ojala has worked among the Finnish people, and no colporteur has reached more nationalities than this versatile Bible missionary, speaking twelve languages sufficiently to interest people and sell the Scriptures. He has been pre-eminently the colporteur of the high-ways and low-ways of human life. He has searched diligently with untiring zeal for men without the Book. The communities he visited were the more neglected fields and so far scattered that he traveled 4,175 miles, and sold 2,528 volumes in some twenty-five different languages. He says:

Indians and Fishermen

"I have been among the fishermen along the Columbia River, down at Astoria, and along the coast. I sold a number of family Bibles and many small Bibles and some Hindu Testaments. The Hindus seem to be hungry for God's message. I have found Greeks willing to buy the Bible. . . . This last journey was one of difficulty, traveling with

horses about sixty-five miles, by boat twenty miles, and by trail over the mountains. Here I walked, carrying my Bibles on my back. The people said that I was the first Bible-man that ever came to see them. I met many Indians. I was able to sell New Testaments even to poor Catholic Indians, as well as to Americans and Finns. A number of these had been without Bibles for years. To some who had no money I gave the Scripture."

Lumberjacks in Oregon

Among our correspondents is the Rev. Fred W. Davis, an evangelist to the lumbermen of Oregon. In writing for another one thousand Gospels to be used in his work, he told the following interesting story:

"Four months ago I was in one of Mr. Smith's lumber camps. I met a lumberjack that was down and out. He had been drinking, and begged me for the price of a meal.

Needed S. S. S.

"I sized the man up and saw that he was in the need of the three S's, Soup, Soap, and Salvation. Soup to fill him up; Soap to clean him up; and Salvation to keep him up. I tried to have him supplied with all three. On leaving him, I gave him a little Gospel of



COLPORTEUR EWING ALONG THE RIVER FRONT, PORTLAND, OREGON

John and marked eleven verses in it. I did not see him again until four months after. One Sunday morning in one of the lumber camps I was rounding up my congregation from the shacks. I found this man in one of the shacks reading the very same Gospel that I had given him four months ago. He seemed

changed and told me that he had memorized every one of the eleven verses that I had marked in the Gospel.

"Say, Parson"

"He went to the service with me, and at the close of the service he got up and said, 'Say, Parson, I would like to say a word.' He came forward and said: 'Boys, you know what I was four months ago, a drunken bum, down and out. This man met me and gave

me a meal, but best of all he gave me a little Gospel of John. He marked some verses in these which I memorized, and through the little book I have found light. And this is what it has done for me.' And he drew out of his pocket a bank-book and showed the boys his account of \$165 in the bank, his savings for the past four months,

"At the close of that service thirty-eight lumberjacks came forward for Gospels of St. John."

...

From the Seat of War in the Balkans

WE are again in receipt of letters from Mr. Cassapi and Mr. Shahbazian of our Constantinople Agency, giving some very interesting facts from the field of war in the Balkans:

I have great hopes that as soon as the war comes to an end greater and wider doors shall be opened for the work we are engaged in, and we must be ready to take up the work with greater enthusiasm and loyalty through the grace of the Master.

Before the war broke out we had prepared some Bibles for our districts in Turkey and Bulgaria, and as soon as opportunity was presented we sent to be distributed among Turkish prisoners of war, as well as Bulgarian soldiers, to Salonica, 3,555 Bibles and portions; to Sofia, *via* Varna, 10,410; to Philippopolis, again *via* Varna, 4,510. If new demands come from these places we shall be able to send more. I wish we could have found means to send some to Rodosto and Adrianople.

The fact is that since the mobilization of the Balkan States began there was practically little or no work done in our district of European Turkey outside the city of Constantinople. In conformity with instructions received from Dr. Bowen, we wrote to all our colporteurs to give Scriptures free to soldiers, prisoners, refugees, and others; but up to

this day we have heard nothing in response from our men in Adrianople and Rodosto. The Asia Minor colporteurs are going on as usual with no great impediments to their work, excepting one or two cases of isolated opposition here and there from ignorant or fanatical people. Our colporteurs in Smyrna, Samsoon, Trebizond, and Mersine have done some work among soldiers, but not of any great importance, because there were not many troops stationed in those seaports, and those that passed on their way to the capital could not easily be approached. Some work was done in Constantinople, and is still being done, though always with difficulty.

Our colporteurs always seize the opportunity to approach soldiers, especially in the streets, as they know by experience that they are not welcome visitors in barracks or hospitals. We have just sent nineteen boxes of Scriptures to Bulgaria for free distribution. We had them ready for shipment since the beginning of December, but it was impossible to send them, as the roads in Bulgaria were closed to all kinds of goods. We also sent some time ago three boxes to Salonica, where the distribution of Scriptures is done under the supervision of gentlemen of the American Mission. A common complaint from our colporteurs in Asia Minor is that sales of Scriptures cannot be made owing to the great financial distress of the population.

...

Notes and Comments

ONE of the most consecrated workers in the force of the Northwestern Agency was the Rev. James A. McKee, who came into the service of the American Bible Society after returning from the mission field in Siam, and served first as field representative and then in the office in Chicago, and again in the field. Mr. McKee died, in Newburg, Ind., on March 31st, after a somewhat extended ill-

ness, during which, however, he kept up and about his work. One of his last acts showed his deep interest in the Society, in that he sent forward a special gift of \$30 to make his son a life member of the Society. Mr. McKee comes from good stock, his father being a retired Presbyterian minister. His wife was also consecrated to the missionary field. He was buried in South Bend, Ind.

By the courtesy of *The Congregationalist and Christian World* we are able to reproduce a facsimile of an autograph from Sven Hedin, a Swedish explorer who recently crossed the forbidden line in Tibet.

It reads as follows:

Without a strong and absolute belief in God and in His almighty protection I should not have been able to live alone in Asia's wildest regions for 12 years. During all my journeys the Bible has always been my best lecture and company.

Stockholm Dec. 2. 12

Sven Hedin

“Without a strong and resolute belief in God and in His almighty protection I should not have been able to live alone in Asia’s wildest regions for twelve years. During all my journeys the Bible has always been my best lecture and company.”

..

THE following letter from the Rev. Thomas J. Finney, a missionary of the United Presbyterian Board in Alexandria, Egypt, touches a side of the Balkan war of great importance. The Moslem world—who can predict how it will change within the next decade? What has happened in China *mutatis mutandis* may happen there.

“The misfortunes of war in the Balkans are awakening our Moslems in Egypt to realize that they are losing their power. It is pathetic sometimes to see how sad they are. It is specially interesting to see so many of them coming to us these times for Bible study. Very large meetings among them are going on just now in Cairo.”

..

DAVID BELASCO says: “The Bible is indispensable because without its influence one can scarcely conceive of the existence of either English literature, music, or painting. For this reason it must be named first. Shakespeare comes next, not only because he is the master poet of the English tongue, but the

master psychologist of the Anglo-Saxon character as well. The poems of Milton I would place third, not only because Lycidas is the greatest poem in our language, but because in ‘Paradise Lost’ the matchless poet master shrined for all time what we may call for want of a better name, the Anglo-Saxon conscience.”

..

FOR the last time during the fiscal year we present our readers the total receipts with which they have grown so familiar—granting that they have read it from month to month:

	Mar. 1912	Mar. 1918
Gifts from Auxiliaries.....	\$2,352 19	\$2,129 78
Legacies.....	36,083 57	500 48
Church Collections.....	5,802 47	5,780 62
Gifts from Individuals.....	6,403 86	6,446 77
	\$50,642 09	\$14,857 65
	April 1, 1911, to Mar. 31, 1912	April 1, 1912, to Mar. 31, 1913
Gifts from Auxiliaries.....	\$13,769 55	\$17,342 99
Legacies.....	224,701 92	100,674 82
Church Collections.....	60,783 35	66,640 35
Gifts from Individuals.....	25,528 89	35,682 07
	\$324,783 71	\$220,340 23

It is pleasant to notice that gifts from the living have all increased during the year as compared with last year, so that there is a total increase of \$19,583.62. Legacy receipts, however, have fallen off \$124,027.10. So that the grand total shows a lessening of receipts from all sources of \$104,443.48.

This, of course, means that the Society in the transaction of its work must needs draw upon its available reserve funds—not those, of course, which were only given for permanent investment. The lesson of the year is plain enough. The work of the Society on its present scale must receive a very considerable increase in gifts from the living year by year.

..

THE Society suffered a great loss in the death of the Rev. Geo. E. Farnam, the Agency Secretary at Denver, Colo. We have been unable to present these details concerning his life before:

Born September 20, 1871, at La Crosse, Wis., he was from earliest days brought up under the influence of a Puritan mother and church surroundings, studying in the public schools and Ripon College.

Owing to the fact of his mother being an invalid, which required his presence at home, he worked for a number of years for a railroad company, both on the road and in the office of general superintendent of the company.

The passion for the preaching of the gospel was early felt, and when not more than seventeen years of age he occasionally went

into country districts to hold special meetings. This led to his decision to enter the ministry, and a clear and urgent call to a pastorate.

He served in but two pastorates. The first was at Ithaca, Wis., a home missionary field, where he served not quite two years. The second was at Oshkosh, where he labored nearly twelve years. The last pastorate was marked by two features: first, successful work among young people to such an extent that some referred to the church as a young people's church; second, emphasis upon Bible study and the place of the Bible in private and church life. Many of the prayer meetings were Bible studies, and as pastor he conducted what was called a students' Bible class, made up largely from the student body of the State Normal School. This class at times had over fifty members.

He was for a number of years President of Wisconsin State Christian Endeavor Union, and held places on various committees of State Congregational Association.

BIBLE SOCIETY RECORD

New York, May, 1913

AMERICAN BIBLE SOCIETY

THE stated meeting of the Board of Managers was held at the Bible House Thursday, April 3d, at 3.30 o'clock, p. m., President James Wood in the chair.

Devotional exercises were conducted by Rev. William I. Haven, D. D., who read a part of the twenty-fourth chapter of the Gospel according to St. Luke, and offered prayer.

The President announced the death of Vice-President E. A. Brinckerhoff, for many years Chairman of the Finance Committee.

The committee appointed to prepare a minute upon the death of Vice-President G. G. Reynolds reported, and the minute was unanimously adopted by a rising vote.

The committee appointed to prepare a minute on the life and services of the late Charles A. Hull, member of the Board of Managers, reported, and the minute was unanimously adopted by a rising vote.

The Rev. A. F. Ragatz was appointed Secretary of the Western Agency in place of the Rev. G. E. Farnam, deceased.

It was voted to authorize the executive officers to grant Scriptures to the destitute in the regions devastated by floods with a generosity which rises to the need.

A vote of thanks was extended to the Maryland Auxiliary Bible Society for its decision to pay \$10,000 toward the expense

of the new edition of the Arabic Reference Bible.

The Secretaries announced the following consignments to Foreign Agencies during the month of March:

To Brazil, 12,850 volumes, valued at \$1,049.49; to Central America, 1,995 volumes, valued at \$204.06; to China, 1 volume, valued at \$7.50; to Mexico, 4,822 volumes, valued at \$954.64; to West Indies, 3,130 volumes, valued at \$665.87. Total volumes 22,798, valued at \$2,881.56.

The Treasurer announced that the total number of volumes issued from the Bible House during the year ending March 31, 1913, was 2,107,859.

Scriptures issued from the Bible House during the month of March were 155,642 volumes.

HOW TO SEND MONEY BY MAIL

Your money may be lost if you enclose in an ordinary letter silver coin, bills, or postage stamps.

THE SAFE WAY IS ONE OF THESE FOUR:

1. Register the letter in which you send bills or postage stamps. Any postmaster will register a letter for ten cents.

2. Send the money by Bank check or draft.

3. Send it by an Express Company's money order.

4. Send it by a Post-office money order.

Whichever way is chosen, address the letter and make the check, draft, or order, payable to William Foulke, Treasurer, Bible House, Astor Place, New York.

FORM OF A BEQUEST TO THE SOCIETY

I give and bequeath to the American Bible Society, formed in New York in the year eighteen hundred and sixteen, and incorporated in the year eighteen hundred and forty-one, the sum of _____, to be applied to the charitable uses and purposes of said Society.

Deceased Life Director

Rev. Wilson Phraner, D. D., East Orange, N. J.

• •

Deceased Life Members

Hugh D. Auchincloss, New York.
Rev. Carl Stoecker, Saranac, N. Y.
Rev. Henry L. Teller, Bristol, R. I.
John Rice Browne, Jersey City, N. J.
Mrs. Martha King, Pemberton, N. J.
Sewell Tappan Tyng, New York.
Mathew C. McFarland, Perry, Ia.

Summary of Annual Reports of Eleven Auxiliary Bible Societies

Receipts from sales during twelve months	\$446 10
Receipts from donations and collections	80 21
Paid American Bible Society on book account.....	1,715 86
Paid American Bible Society on donation account....	96 37
Expended in their own fields.....	1,433 18
Value of books donated	1,115 71
Value of books on hand at date.....	533 78
Number of Auxiliaries reporting general operations...	8
Sunday-school children supplied.....	69

RECEIPTS IN MARCH, 1913

LEGACIES

Graham, Jane S. W., late of Media, Pa.	\$22 48
Tuttle, Mrs. L. E., late of Guilford, Conn.	278 00
Worthley, Daniel, late of Pontiac, Ill.	200 00
	<hr/> \$500 48

GIFTS FROM INDIVIDUALS AND OTHER SOURCES

Abbot, Catherine F., Montclair, N. J.	\$10 00
Adams, Sarah C., Wyalusing, Pa.	10 00
A Friend, Ballston Lake, N. Y.	30 00
A Friend, Brooklyn, N. Y.	3 00
A Friend, Calhoun, Ala.	5 00
A Friend, Calhoun, Ala.	4 00
A Friend, Kingsdown, Kan.	1 00
A Friend, La Junta, Cal.	1 00
A Friend, New Castle, Del. (for China)	10 00
A Friend, Washington, D. C.	1 00
A Friend, West Brookfield, Mass.	1 00
A Friend, Xenia, O.	1 00
Alden, Miss E. A., Passaic, N. J.	5 00
Allen, Mrs. R. H., Newark, N. J.	25 00
Anderson, Miss Josephine, Endora, Kan.	2 00
Andrews, Lorrie H., Portland, Ore.	5 00
Armstrong, Mrs. Christina, Salinas, Cal.	10 00
Arnold, Frank Dodge, Santa Rosa, Cal.	5 00
Atkinson, Miss Helen M., Elm Grove, W. Va.	1 00
Atkinson, Miss Julia M., Elm Grove, W. Va.	1 00
Avery, Mrs. R. L., Mansfield, O.	5 00
Bacon, Mrs. H. C., Wilton, Ia.	5 00
Bailey, J. C., Coal Valley, Ill.	3 00
Bailey, Robert J., Coal Valley, Ill.	5 00
Baily, Joshua L., Philadelphia, Pa.	100 00
Baird, Mrs. Susan, Morrison, Ill.	1 00
Baker, Mrs. Ann E., Martins Creek, Pa.	2 40
Barker, Wm. E., Albion, N. Y.	1 00
Barlow, Clara M., West Brookfield, Mass.	2 00
Battles, Mrs. R. S., Girard, Pa.	50 00
Beach, Mrs. James, Dubuque, Ia.	10 00
Beall, Chas. T., Southfield, N. C.	44
Beebe, Miss C. J., Plainfield, N. J.	1 00
Belin, Henry Jr., Scranton, Pa.	5 00
Bent, H. A., Oglesby, Ill.	5 00
Benton, Miss Fannie A., Lexington, Mo.	5 00
Bethard, Jerry, Wright, Ill.	1 00
Bevan, Wm., Delaware O.	25 00
Biesenbruck, Mrs. E. C., Burlington, Ia.	5 00
Bissell, W. H., Wausau, Wis.	5 00
Blaisdell, Alfred O., Brooklyn, N. Y.	5 00
Boardman, Miss Martha T., Bloomfield, N. J.	13 00
Bollman, G. W., Adamstown, Pa.	25 00
Bonner, Mrs. N. E., Greensboro, Ind.	2 00
Bossett, Hermon, Arlington, Ia.	3 00
Bowen, Mrs. C. J., Delphi, Ind.	10 00
Boyd, S., Laramie, Wyo.	50
Bradbury, Charles E., Scranton, Pa.	5 00
Bradford, Martha P., Lexington, Ill.	5 00
Bradshaw, Anna, New York.	20 00
Bradshaw, Mr. and Mrs. J. A., Upland, Cal.	1 00
Brandt, James, Hudsonville, Mich.	20 00
Bray, Mrs. M. J., Mendon, Ill.	10 00
Brock, C. W. P., M. D., Richmond, Va.	1 00
Brockmeier, Mrs. M., In mem-	

ory of, by Martha L. Brockmeier, Baileyville, Ill.	\$12 50	Dodds, Samuel, Grove City, Pa.	\$5 00
Brooks, Mrs. Melissa C., Oneonta, N. Y.	1 00	Dollas, Robert, San Francisco, Cal.	25 00
Brown, C. I., Houston, Tex.	85	Doolittle, J. H., Cleveland, O.	1 00
Brown, J. D., Athens, O.	5 00	Doubleday, In memory of Rev. Wm. S., by his daughter, Binghamton, N. Y.	5 00
Brown, Lulu, and Others, Pineville, N. C.	2 00	Drake, A. M., Pasadena, Cal.	1 00
Brown, Mrs. S. W., Greenwich, Conn.	5 00	Drew, Mrs. Blanche B., Waterloo, Ia.	2 00
Brueckner, Rev. E. W. C., Boston, Mass. (work in China)	2 00	Duff, P., and Son, Pittsburg, Pa.	5 00
Bryan, Julia A., and Sister, Fond du Lac, Wis.	3 00	Dunlap, Mrs. Mary H., Circleville, O.	5 00
Bryson, Mrs. J. S., Waterville, Ia.	5 00	Durfee, Sarah C., Providence, R. I.	5 00
Buchanan, Mrs. J. I., Pittsburg, Pa.	5 00	Dusenbury, Charles, Conway, S. C.	2 00
Bullock, Mrs. Elizabeth H., Grand Rapids, Mich.	3 00	Easter, J. and J. E. D., Clifton Springs, N. Y.	5 00
Burleigh, Mrs. A. C., Paris, France.	10 00	Edgar, W. A. and Wife, Lyons, Kan.	5 00
Burrill, Mrs. Drayton, New York.	5 00	Edwards, Henry A., Albany, N. Y.	10 00
Bussell, Day, Jr., Little Falls, N. Y.	2 00	Elliott, Mary, Doylestown, O.	1 00
Bussell, Loomis, Little Falls, N. Y.	2 00	Ely, Clara D., St. Louis, Mo.	50 00
Buxton, Wm., Long Beach, Cal.	100 00	Eno, J. S., Brewster, N. Y.	2 00
C. S. S.	50 00	Ervin, Mrs. Martha C., Cedarville, O.	1 00
Cadbury, Joel, Moorestown, N. J.	5 00	Esterbrook, A. F., Boston, Mass.	10 00
Campbell, Rev. R. L., Augusta, Ga.	2 50	Everheart, Joe N., Burham, Tex.	1 29
Carey, Mrs. Abner, Oklahoma City, Okla.	1 00	Flickinger, Mrs. R. E., Rockwell City, Ia.	5 00
Carithers, Miss Alice, Morning Sun, Ia.	30 00	Fisher, James, New Rumley, O.	1 00
Carithers, Mrs. M. L., Morning Sun, Ia.	30 00	Ford, Mrs. C. E., Oneonta, N. Y.	1 00
Carithers, Mrs. Mary, Princeton, Ind.	2 50	Foster, Mrs. C. M. W., Johnstown, Pa.	2 00
Carpenter, Mrs. Mary J., Pittston, Pa.	1 00	Foster, Mrs. Christiana, Peoria, Ill.	5 00
Carrington, Mrs. Sarah E., Oakland, Cal.	5 00	Foster, Thomas D., Ottumwa, Ia.	10 00
Carter, Miss Mary W., Montclair, N. J.	5 00	Fowler, Mary L., Oberlin, O.	10 00
Cary, Charlotte A., Chicago, Ill.	2 00	Francis, Mrs. Lewis N., Brooklyn, N. Y.	3 00
Cash, Bridgeport, Conn.	1 00	Frank, Miss Dell, Mason, O.	1 00
Cash, New Cambria, Mo.	1 00	French, Mrs. H. A., Pasadena, Cal.	1 00
Cash, Philadelphia, Pa.	1 00	Friedel, Jacob, Feiton, Del.	5 00
Cash, Philadelphia, Pa.	1 00	Friend, Cleveland, O.	10 00
Cash, Pittsburg, Pa.	60	Galloway, Mrs. Sophie M., Glendale, Cal.	2 00
Cash, Santa Barbara, Cal.	1 00	Galpin, Miss Mary T., Hampton, Va.	1 00
Cash, Seaford and Cambs, Md.	10 00	Gamble, James N., Cincinnati, Ohio.	50 00
Cash, Wrights, Ill.	1 00	Gaston, W. G., New York.	5 00
Casper, Alvin, Jefferson, N. Y.	5 00	Gentry, F. S., Mangum, Okla.	2 00
Chase, C. R., Des Moines, Ia.	5 00	Gibbons, W. H., Ardmore, Pa.	5 00
Chase, M. E., Los Angeles, Cal.	5 00	Gilbert, I. L., Little Falls, N. Y.	5 00
Coggeshall, Mrs. Ellen F. Bond, Ware, Mass.	1 00	Gillis, Miss Elizabeth, Salem, N. Y.	1 00
Cole, Edwin V., Humboldt, Kan.	1 00	Gilman, C. T., New Haven, Conn.	2 00
Conover, A. J., New Brunswick, N. J.	2 00	Goodrich, Ida T., Naperville, Ill.	1 00
Contributions through Brazil Agency	93 10	Gorman, Misses I. H. and L. N., Princeton, N. J.	5 00
Contributions through Levant Agency	277 86	Graham, Miss Kate, Wynne, Ark.	1 00
Contributions through Mexico Agency	62 71	Grazier, Mrs. John, Pittsburg, Pa.	2 00
Cooper, Rev. James H., Mrs. M. A., Miss Mary B., and Miss Martha G., Pamona, Cal.	7 00	Green, Mrs. S. F., Hartford, Conn.	15 00
Cowden, J. M., Caldwell, Idaho	1 00	Greenwood, Miss Mary M., New York.	10 00
Craig, K. M., Baltimore, Md.	1 00	Gridley, Mary T., New Haven, Conn.	5 00
Craig, W. A., Greensboro, Ind.	2 00	Gurney, Mrs. L. M., Upper Montclair, N. J.	1 00
Crittenden, G. D., Shelburn Falls, Mass.	2 00	Hafer, Miss Sarah, Reading, Pa.	1 00
Cromwell, Frederic, New York.	5 00	Hall, L. L., Lowell, Mass.	5 00
Cruser, Miss C., Brooklyn, N. Y.	5 00	Hampson, Theodore, Newark, N. J.	2 00
Cummings, Mary R., Lisbon, N. H.	30 00	Happle, Jno., McMurray, Wash.	10 00
Cunningham, Mrs. M. R., San Jose, Cal.	1 50	Harbison, Estate of Samuel P., Pittsburg, Pa.	25 00
D. H. S., Billerica, Mass.	5 00	Harbison Estate, The S. W., Pittsburg, Pa.	10 00
Danly, Rev. A. E., Owyhee, Neb.	5 00	Harding, Willard, Timnath, Colo.	10 00
Davis, G. T., Brookline, Mass.	20 00	Hardy, A. S., Grand Rapids, Mich.	10 00
Denny, Mrs. Anna E., Lisbon, N. H.	30 00	Harned, Rev. H. G., Scranton, Pa.	6 00
Derr, Andrew F., Wilkesbarre, Pa.	10 00	Harral, E. W., Bridgeport, Conn.	5 00
Deuel, Ruth R., Bloomington, Ill.	3 00	Harriiden, Miss, Buffalo, N. Y.	1 00
Dickerman, Mrs. D. L., Mendon, Ill.	5 00	Harris, W. R., Panama City, Fla.	25 00
Dickson, Mrs. Mary A., Scranton, Pa.	30 00	Hart, Katharine H., New York.	50
Dillon, J. A., Tecumseh, Neb.	5 00		
Dinsmore, A. D., Northampton, Mass.	20 00		

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Summersville, Pres. Ch.	2 12
Swainsboro, Pres. Ch.	1 00
Thomasville, Pres. Ch.	3 85
Union Point, Pres. Ch.	1 00
Valdosta, First Pres. Ch.	11 36
Waynesboro, Pres. Ch.	3 30
West Point, Pres. Ch.	50

IDAHO	
Payette, First Meth. Ep. Ch.	2 50

ILLINOIS	
Alexis, First Pres. Ch.	5 00
Alton, First Pres. Ch.	6 50
Apple River, First Pres. Ch.	4 00
Bement, Pres. Ch.	10 00
Carmt. Meth. Ch.	5 00
Cerro Gordo, Pres. Ch.	1 00
Chenoo, Pres. Ch.	9 45
Chicago, Bethel Meth. Ep. Ch.	4 00
Church of the Covenant	20 00
" Fourth Pres. Ch.	50 00
" Granville Ave. Pres. Ch.	
" Ch.	5 00
" Irving Park Ref'd Ch.	10 00
" Ridgeway Pres. Ch.	5 00
Chicago Heights, Meth. Ep. Ch.	6 00
Clinton, First Pres. Ch.	1 00
Coal Valley, Beulah Pres. Ch.	1 00
Divernon, Sunday School at.	7 50

Du Quoin, First Pres. Ch.	\$4 00
Fairbury, First Pres. Ch. S. S.	10 00
Highland Park, Pres. Ch.	25 00
Joliet, Central Pres. Ch.	10 00
" Second Pres. Ch.	2 00
Joy, Pres. Ch.	3 00
Kansas, Pres. Ch.	5 00
Kirkwood, Pres. Ch.	2 97
Lawrenceville, Pres. Ch.	3 00
McComb, First Pres. Ch.	3 70
Oneida, Pres. Ch.	1 50
Orleans, Pisgah Pres. Ch.	5 00
Peoria, Grace Pres. Ch.	2 00
Philo, Pres. Ch.	6 00
Shelbyville, Pres. Ch.	8 00
Sterling, First Pres. Ch.	5 00
Towanda, Pres. Ch.	5 00
Viola, Pres. Ch.	5 00
Woodson, Unity Pres. Ch.	3 00

INDIANA	
Columbus, Pres. Ch.	6 00
Corydon, Pres. Ch.	5 21
East Park, Pres. Ch.	5 00
Franklin, Hopewell Pres. Ch.	5 00
Goshen, Pres. Ch.	5 00
Greensburg, First Pres. Ch.	1 64
Greenwood, Pres. Ch.	3 00
Indianapolis, E. Wash. St. Pres. Ch.	5 00
Larwill, Troy Pres. Ch.	1 00
Lucerne, Pres. Ch.	1 00
New Albany, Second Pres. Ch.	5 00
Petricon, Pres. Ch.	1 00
Peru, First Meth. Ep. Ch.	2 50
Portland, First Pres. Ch.	8 00
Spencer, Pres. Ch.	4 00
Thornstown, First Pres. Ch.	7 00
Union City, Pres. Ch.	3 00
Wabash, First Pres. Ch.	10 00

IOWA	
Ainsworth, Bethel Pres. Ch.	2 00
Algona, Pres. Ch.	2 00
Arcadia, German Pres. Ch.	4 00
Deep River, Pres. Ch.	2 00
Denison, First Pres. Ch.	10 00
Donnellson, Concord Pres. Ch.	1 00
" Pres Ch.	1 00
Fort Madison, Union Pres. Ch.	5 00
Garden Grove, Pres. Ch.	3 00
Irvington, Pres. Ch.	1 00
Manchester, First Pres. Ch.	1 00
Mediapolis, Pres. Ch.	2 00
Mt. Hamil, Sharon Pres. Ch.	4 00
Muscataine, First Pres. Ch.	1 00
Ottumwa, East End Pres. Ch.	14 25
Primrose, Pres. Ch.	4 00
Rock Rapids, Zion German Ch.	5 00
Rockwell City, First Pres. Ch.	5 00
Russell, Pres. Ch.	3 75
Sigourney, First Pres. Ch.	5 00
Sionix City, Crescent Meth. Ep.	1 00
Wilton Junction, First Pres. Ch.	5 00

KANSAS	
Cherryvale, Pres. Ch.	6 25
Kansas City, First Pres. Ch.	8 68
Kansas Conf., Meth. Ep. Ch.	440 00
Oak Hill, Pres. Ch. S. S.	1 00
Olathe, Ladies' Miss. Soc.	15 00
Osawatomie, Pres. Ch.	2 26
Pratt, Pres. Ch.	3 00
South Kansas Conf., Meth. Ep. Ch.	265 00
Topeka, Pres. Ch.	25 45
" Third Pres. Ch.	1 00
Wichita, West Side Pres. Ch. S. S.	5 00

KENTUCKY	
Ashland, First Pres. Ch.	10 00
Benton, Christian Ch.	3 22
Bethel, Church at	27
Covington, Madison Ave. Pres. Ch.	
" Ch.	5 80
Cynthiana, Pres. Ch.	5 00
Elm Corner, Church at	40
Frankfort, First Pres. Ch. S. S.	7 15
Hardin, Meth. Ep. Ch.	2 31
" Bapt. Ch.	44
Harrodsburg, First Pres. Ch.	1 55
Henderson, Second Ch.	5 00
Jackson, Pres. Ch.	5 06
Jackson, Pres. Ch.	1 35
Louisville, Anchorage Pres. Ch.	3 36
" Fourth Ave. Pres. Ch.	12 51
" Jos. Lee Mem'l Pres. Ch.	3 10

<i>Louisville</i> , Stuart Robinson Pres. Ch.....	\$2 54
<i>Ludlow</i> , First Pres. Ch.....	2 00
<i>Normal</i> , Pres. Ch.....	6 60
<i>Owensboro</i> , Central Pres. Ch.....	3 00
Southern Pres. Ch.....	3 40
<i>Princeton</i> , Pres. Ch.....	2 00
<i>Sharon</i> , Church at.....	3 50
Church S. S. at.....	53
<i>Shelbyville</i> , First Pres. Ch.....	15 00
<i>Smith Grove</i> , Pres. Ch.....	2 50
<i>Springdale</i> , Pres. Ch.....	3 00
<i>Troy</i> , Church at.....	68

LOUISIANA

<i>Alexandria</i> , Pres. Ch.....	3 00
<i>Amity</i> , Pres. Ch.....	1 00
<i>Arcola</i> , Pres. Ch.....	90
<i>Crestline</i> , Church at.....	1 30
<i>Dixie</i> , Pres. Ch.....	1 00
<i>Hanna</i> , Pres. Ch.....	2 00
<i>Louisiana Conf.</i> , Meth. Ep. Ch.....	91 00
<i>Monroe</i> , First Pres. Ch.....	5 00
<i>New Orleans</i> , Prytania St. Pres. Ch.....	2 10
Second German Pres. Ch.....	2 00
<i>Notnac</i> , First Tensas Pres. Ch.....	2 30

MAINE

<i>Portland</i> , Park St. Pres. Ch.....	2 00
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MARYLAND

<i>Baltimore</i> , Brown Mem'l Ch.....	2 50
First Pres. Ch.....	10 00
Bulton Ave. Pres. Ch.....	3 00
<i>Bethesda</i> , Pres. Ch.....	3 03
<i>Cardiff</i> , Slate Ridge Pres. Ch.....	2 00
<i>Catonville</i> , Pres. Ch.....	3 19
<i>Churchville</i> , Cong. Ch.....	1 00
<i>Colora</i> , Mt. Pleasant Meth. Ep. Ch.....	3 00
<i>Germantown</i> , Neelsville Pres. Ch.....	5 00
<i>Hancock</i> , Pres. Ch.....	2 00
<i>Highland</i> , Pres. Ch.....	3 00

MASSACHUSETTS

<i>Boston</i> , St. Andrew's Pres. Ch.....	1 00
<i>Holbrook</i> , Winthrop Cong. Ch.....	13 10
<i>Lawrence</i> , German Pres. Ch.....	10 00
German Pres. Ch.....	5 00
<i>S. S.</i>	5 00
<i>New England Conf.</i> , Meth. Ep. Ch.....	3 04
<i>Newton</i> , Eliot Cong. Ch. S. S. (for China).....	9 87
<i>Provincetown</i> , Meth. Ep. Ch.....	4 00
<i>Springfield</i> , Park Cong. Ch.....	5 00

MICHIGAN

<i>Allegan</i> , First Pres. Ch.....	3 00
<i>Bangor</i> , Meth. Ep. Ch.....	5 00
<i>Dearborn</i> , Meth. Ep. Ch.....	2 00
<i>Detroit</i> , Immanuel Pres. Ch.....	10 00
<i>Hart</i> , Meth. Ep. Ch.....	7 00
<i>Hillsdale</i> , First Pres. Ch.....	12 00
<i>Lansing</i> , First Meth. Ep. Ch.....	9 00
Franklin Ave. Pres. Ch.....	10 00
<i>Lapeer</i> , First Pres. Ch.....	5 00
<i>Quincy</i> , Meth. Ep. Ch.....	10 00
<i>Saginaw</i> , First Pres. Ch.....	5 04

MINNESOTA

<i>Alpha</i> , Pres. Ch.....	1 00
<i>Delhi</i> , Pres. Ch.....	1 00
<i>Franklin</i> , Finnish Luth. Ch.....	1 75
<i>Mankato</i> , First Pres. Ch.....	5 00
<i>Minneapolis</i> , First Pres. Ch.....	10 75
Oliver Pres. Ch.....	5 00

MISSISSIPPI

<i>Biloxi</i> , Main St. Meth. Ep. Ch.....	11 00
Pres. Ch.....	3 00
<i>Central Academy</i> , Sand Spring Pres. Ch.....	6 00
<i>Ellisville</i> , Pres. Ch.....	2 00
<i>Glen Allen</i> , Church at.....	2 75
<i>Hattiesburg</i> , First Pres. Ch.....	5 00
<i>Holly Spring</i> , Pres. Ch.....	20 00
<i>Kosciusko</i> , First Pres. Ch.....	10 00
<i>Laurel</i> , First Pres. Ch.....	7 50
<i>Leaksville</i> , Pres. Ch.....	27
<i>Lexington</i> , Pres. Ch.....	70
<i>Meridian</i> , F. M. B. Soc.....	5 22
Second Pres. Ch.....	2 00
<i>Pontotoc</i> , Pres. Ch.....	3 00
<i>Rolling Fork</i> , Pres. Ch.....	1 00
<i>Sand Spring</i> , Pres. Ch.....	4 00
<i>Water Valley</i> , First Pres. Ch.....	10 00
<i>West Point</i> , Trinity Ch.....	1 00

MISSOURI

<i>Alexandria</i> , Pres. Ch.....	\$3 00
<i>Aouvassae City</i> , Pres. Ch.....	2 13
<i>Bowling Green</i> , Meth. Ep. Ch.....	1 00
Charge.....	5 00
<i>Brookfield</i> , Pres. Ch.....	5 00
<i>Butler</i> , Pres. Ch.....	6 00
<i>California</i> , Pres. Ch.....	2 00
<i>Conway</i> , Pres. Ch.....	3 00
<i>Crocker</i> , Pres. Ch.....	1 00
<i>Dadeville</i> , Pres. Ch.....	1 00
<i>Everton</i> , Pres. Ch.....	1 00
<i>Excelsior Springs</i> , Barbee Mem'l Pres. Ch.....	3 45
Barbee Pres. Ch. (Woman's Home and For. Miss. Soc.).....	1 00
<i>Farmington</i> , Pres. Ch.....	3 70
<i>Fridricktown</i> , Pres. Ch.....	1 00
<i>Fulton</i> , Pres. Ch.....	16 00
Westminster Pres. Ch.....	3 00
<i>Grant City</i> , First Pres. Ch.....	5 00
<i>Hope</i> , Salem Pres. Ch.....	6 00
<i>Independence</i> , First Pres. Ch.....	2 70
<i>Kansas City</i> , Third Pres. Ch.....	5 00
<i>Kirkville</i> , First Pres. Ch.....	5 00
<i>Kirkwood</i> , First Pres. Ch. S. S.....	8 05
<i>Lexington</i> , Pres. Ch.....	5 00
<i>Mexico</i> , Pres. Ch.....	6 26
<i>Mound City</i> , Pres. Ch.....	1 50
<i>Mt. Carmel</i> , Pres. Ch.....	3 75
<i>Mt. Zion</i> , Pres. Ch.....	1 00
<i>Paris</i> , Pres. Ch.....	2 20
<i>Plattsburg</i> , Pres. Ch.....	2 00
<i>Poplar Bluff</i> , First Pres. Ch.....	2 00
<i>Richland</i> , Pres. Ch.....	1 50
<i>St. Charles</i> , First Pres. Ch.....	1 05
<i>St. Joseph</i> , Westminster Pres. Ch.....	5 00
St. Louis, Clifton Heights Pres. Ch.....	2 00
Lee Ave. Pres. Ch.....	3 55
Oak Hill Pres. Ch.....	2 00
Washington and Compton Ave. Pres. Ch.....	25 00
<i>Sedalia</i> , Broadway Pres. Ch.....	5 00
<i>Sulphur Springs</i> , Oak Hill Pres. Ch.....	2 00
Pres. Ch.....	2 00
<i>Swedeberg</i> , Pres. Ch.....	1 50
<i>Webb City</i> , Pres. Ch.....	5 00
<i>Webster Groves</i> , Pres. Ch.....	4 00
<i>Windsor Harbor</i> , Pres. Ch.....	1 00

MONTANA

<i>Havre</i> , First Pres. Ch.....	5 35
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NEBRASKA

<i>Adams</i> , Pres. Ch.....	2 00
<i>Clarkson</i> , Bohemian Zion Pres. Ch.....	2 00
<i>Exeter</i> , First Cong. Ch.....	7 75
<i>Fairbury</i> , First Pres. Ch.....	2 00
<i>Fremont</i> , First Pres. Ch.....	5 00
<i>Lincoln</i> , Plymouth Cong. Ch.....	10 00
Plymouth Cong. Ch. S. S.....	3 20
Second Pres. Ch.....	15 00
<i>Nelson</i> , Pres. Ch.....	1 00

NEW HAMPSHIRE

<i>Sanbornville and Brookfield</i> , Meth. Ep. Ch.....	3 00
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NEW JERSEY

<i>Barnegat</i> , Pres. Ch.....	2 00
<i>Califon</i> , Pres. Ch.....	1 00
<i>Camden</i> , Second Pres. Ch.....	5 00
<i>Collingswood</i> , Pres. Ch.....	5 00
<i>Cranbury</i> , First Pres. Ch.....	10 00
Second Pres. Ch.....	10 00
<i>Dayton</i> , Pres. Ch.....	5 00
<i>East Orange</i> , Brick Pres. Ch.....	90 73
<i>Forked River</i> , Pres. Ch.....	1 50
<i>Greenwich</i> , Pres. Ch.....	10 00
<i>Haddonfield</i> , First Pres. Ch.....	15 00
<i>Hampton</i> , Munconetcong Valley Pres. Ch.....	2 00
<i>Hightstown</i> , Pres. Ch.....	12 85
Pres. Ch. S. S.....	2 15
<i>Lawrenceville</i> , Church at.....	10 00
<i>Madison</i> , First Pres. Ch.....	25 00
<i>Newark</i> , Calvary Pres. Ch.....	10 00
Kilburn Mem'l Pres. Ch.....	5 00
<i>New Providence</i> , Pres. Ch.....	5 00
<i>Oceanic</i> , First Pres. Ch.....	1 96
<i>Paterson</i> , First German Pres. Ch.....	4 00
<i>Perth Amboy</i> , First Pres. Ch.....	10 05
<i>Pitman</i> , Meth. Ep. Ch.....	10 00
<i>Plattsburg</i> , Pres. Ch.....	2 00
<i>South Amboy</i> , First Pres. Ch.....	1 00

<i>Springfield</i> , First Pres. Ch.....	\$5 00
<i>Summit</i> , Central Pres. Ch. S. S.....	15 00
<i>Vailsburg</i> , Pres. Ch.....	3 00
<i>Wenonah</i> , Mem'l Pres. Ch.....	14 73
<i>Westfield</i> , First Pres. Ch.....	5 00

NEW MEXICO

<i>Clovis</i> , Pres. Ch.....	1 00
<i>Hagerman</i> , Pres. Ch.....	1 00
<i>New Mexico Conf.</i> , Meth. Ep. Ch.....	60 00

NEW YORK

<i>Albany</i> , First Meth. Ep. Ch.....	5 00
<i>Arlington</i> , Freedom Plains Pres. Ch.....	5 00
<i>Atlanta</i> , Pres. Ch.....	2 00
<i>Attica</i> , First Pres. Ch.....	1 50
<i>Batavia</i> , First Pres. Ch.....	6 25
<i>Bergen</i> , First Pres. Ch.....	5 00
<i>Brooklyn</i> , Fifth German Pres. Ch.....	1 00
Grace Pres. Ch.....	10 00
Greene Ave. Pres. Ch.....	5 00
Lefferts Park Pres. Ch.....	10 00
Throop Ave. Pres. Ch.....	5 00
Union Meth. Ep. Ch.....	3 00
Willoughby Ave. German Pres. Ch. S. S.....	5 00
<i>Clinton</i> , Pres. Ch.....	5 00
<i>Conklin</i> , Pres. Ch.....	2 00
<i>Cortland</i> , First Pres. Ch.....	20 00
<i>Gloversville</i> , First Pres. Ch.....	10 00
<i>Gloversville</i> , Pres. Ch.....	3 00
<i>East Palmyra</i> , Pres. Ch.....	4 00
<i>Hempstead</i> , Christ's Pres. Ch.....	25 00
<i>Hunter</i> , Pres. Ch.....	3 00
<i>Iion</i> , First Pres. Ch.....	5 00
<i>Irrington</i> , Pres. Ch.....	30 00
<i>Keeseville</i> , First Pres. Ch.....	10 00
<i>Livingston</i> , Linlithg Ref'd Ch.....	7 97
<i>Lyons Falls</i> , Forest Pres. Ch.....	1 00
<i>Lyndonville</i> , Pres. Ch.....	2 00
<i>Mapleton</i> , Pres. Ch.....	1 81
<i>Marlborough</i> , Pres. Ch.....	3 00
<i>Maltewan</i> , First Pres. Ch.....	5 00
<i>Monterey</i> , Union Cong'n.....	2 38
<i>New Hamburg</i> , First Pres. Ch.....	4 00
<i>New York</i> , Broadway Pres. Ch.....	25 00
Mount Washington Ch.....	39 32
<i>New York Mills</i> , Wolcott Mem'l Pres. Ch.....	1 77
<i>North Tonawanda</i> , North Pres. Ch.....	9 20
Oaks Corners, Pres. Ch.....	3 00
Pine Grove, Pres. Ch.....	2 00
Potsdam, First Pres. Ch.....	5 10
Poughkeepsie, First Pres. Ch.....	100 00
Rochester, Brick Pres. Ch.....	20 00
Mem'l Pres. Ch.....	5 00
Third Pres. Ch.....	15 00
Rome, Pres. Ch.....	15 09
Salisbury Mills, Bethlehem Pres. Ch.....	5 00
Sand Lake, Pres. Ch.....	5 00
Schenectady, Union Pres. Ch.....	10 00
Schuylerville, Meth. Ep. Ch.....	5 00
South Yonkers, Pres. Ch.....	10 00
Stony Point, First Meth. Ep. Ch.....	6 00
Syracuse, East Genesee Pres. Ch.....	25 00
Westminster Pres. Ch.....	5 10
Trumansburg, Pres. Ch.....	58
Utica, Olivet Pres. Ch.....	5 00
Watertown, Hope Pres. Ch.....	1 00
Waterville, Pres. Ch.....	5 00
Watervliet, Jermain Mem'l Ch.....	5 00
Webster, Pres. Ch.....	1 00
West Galway, Church at.....	14 40

NORTH CAROLINA

<i>Asheville</i> , Ora St. Pres. Ch.....	70
Pres. Ch.....	12 14
<i>Belmont</i> , Pres. Ch.....	6 88
<i>Bessemer City</i> , Pres. Ch.....	2 00
<i>Bostic</i> , Pres. Ch.....	3 00
<i>Bryson City</i> , Pres. Ch.....	1 00
<i>Burnsville</i> , First Pres. Ch.....	2 00
<i>Carthage</i> , Pres. Ch.....	1 05
<i>Charlotte</i> , Seventh St. Pres. Ch.....	1 00
<i>Cliffside</i> , Pres. Ch.....	1 16
<i>Henderson</i> , Pres. Ch.....	2 50
<i>Hendersonville</i> , Pres. Ch.....	14 76
<i>Hickory</i> , First Pres. Ch.....	2 20
<i>High Shoals</i> , Pres. Ch.....	1 00
<i>Ida Mills</i> , Pres. Ch.....	4 75
<i>Kings Mountain</i> , Long Creek Pres. Ch.....	1 00
<i>Laurensburg</i> , Pres. Ch.....	35 89
<i>Lenoir</i> , Pres. Ch.....	12 00
<i>Lowell</i> , Pres. Ch.....	3 00

Mill Bridge, Thyerlise Ch.....	\$3 48
Montreat, Pres. Ch.....	4 05
Morganton, First Pres. Ch.....	3 25
Mt. Ulla, Prospect Pres. Ch.....	75
New Hope, Pres. Ch.....	2 36
Raleigh, Pres. Ch.....	15 00
Rocky Mount, Pres. Ch.....	10 00
Stanley Creek, Pres. Ch.....	1 00
Statesville, Concord Pres. Ch.....	1 42
Tarboro, Olivet Pres. Ch.....	1 00
Washington, Pres. Ch.....	10 00
Wilmington Presbytery.....	140 76
Wilson, Pres. Ch.....	6 00
Worthville, Meth. Ep Ch. South	2 10

NORTH DAKOTA

Bathgate, Pres. Ch.....	1 00
Bottineau, Pres. Ch.....	7 15
Colgate, First Pres. Ch.....	2 00
Eckman, Pres. Ch.....	1 00
St. Paul Pres. Ch.....	1 00
Hope, Broadlawn Pres. Ch.....	2 00
Oakes, First Pres. Ch.....	2 25
Pillsbury, Baldwin Pres. Ch.....	1 00
Wimbleton, Pres. Ch.....	4 00

OHIO

Bellefontaine, First Pres. Ch.....	3 44
Bremen, Pres. Ch.....	5 00
Bucyrus, First Pres. Ch.....	10 00
Cambridge, First United Pres. Ch.....	15 00
Cantfield, Pres. Ch.....	5 00
Cincinnati, Mt. Auburn Pres. Ch.....	10 00
North Fairmont German Pres. Ch.....	15 00
Sixth Pres. Ch.....	5 00
Cleveland, First Pres. Ch.....	50 00
Clifton, Pres. Ch.....	10 00
Colebrook, Meth. Ep. Ch.....	2 00
Columbus, Broad St. Pres. Ch. Miss. League.....	8 00
Dresden, Pres. Ch.....	2 10
Fremont, First Pres. Ch.....	5 00
Harrison, Evang. Prot. S. S.....	5 00
Jamestown, United Pres. Ch.....	5 41
Lebanon, First Pres. Ch.....	10 00
Lisbon, Bethel Pres. Ch.....	6 65
Pres. Ch.....	5 00
Lockland, Pres. Ch.....	1 00
McComb, Pres. Ch.....	3 09
Manfield, First Pres. Ch.....	10 00
Middleport, Pres. Ch.....	5 00
Millsburg, Hopewell Pres. Ch.....	2 00
Neffs, Coal Brook Pres. Ch.....	5 00
Newark, Welsh Calvinistic Meth. Ch.....	23 70
Niles, First Pres. Ch.....	5 00
North Kingsville, Christian Endeavor Soc.....	3 08
Norwalk, First Pres. Ch.....	5 00
Pemberville, Pres. Ch.....	5 00
Springfield, Second Pres. Ch.....	1 95
Third Pres. Ch.....	9 28
Toledo, Collingwood Ave. Pres. Ch.....	10 00
Rosewood Pres. Ch.....	3 00
Tremont, First Pres. Ch. S. S.....	4 00
Utica, Ref'd Pres. Cong'n.....	20 52
Ref'd Pres. S. S.....	10 00
Van Wert, First Pres. Ch.....	10 00
Wellsville, Oak Ridge Pres. Ch.....	5 25
Weston, First Pres. Ch.....	2 00
Youngstown, Mem'l Pres. Ch.....	10 00
Westminster Pres. Ch.....	15 57

OKLAHOMA

Buffalo Creek, Pres. Ch.....	1 75
Cheyenne, Pres. Ch.....	1 00
Colgate, Pres. Ch.....	3 00
Erick, Pres. Ch.....	1 00
McAlester, First Pres. Ch.....	5 00
Putnam, West Liberty Union S. S.....	1 94
Smithville, Beach Tree Ch.....	1 25
Woman's Soc.....	70
Walters, Broadway Pres. Ch.....	70

OREGON

LaGrange, First Pres. Ch.....	3 00
Pendleton, Tutuilla Indian Pres. Ch.....	1 00
Portland, Rose City Park Ch.....	5 00

PENNSYLVANIA

Albion, First Pres. Ch.....	1 00
Altoona, Broad Ave. Pres. Ch.....	4 00
Ashman, Pres. Ch.....	17 21

Baldwin, Fairview Pres. Ch.....	\$1 00
Bellefonte, Pres. Ch.....	10 00
Bellwood, Logans Valley Pres. Ch.....	5 00
Bentleyville, Pres. Ch.....	5 61
Berwick, Pres. Ch.....	5 00
Berwynsdale, Fruit Hill Pres. Ch.....	4 00
Pres. Ch.....	4 00
Birmingham, Pres. Ch.....	5 00
Brier Creek, Pres. Ch.....	1 00
Brookwayville, Pres. Ch.....	5 00
Brogueville, New Harmony Pres. Ch.....	8 20
Burgelstown, Second U. P. Ch.....	15 00
Buller, North Liberty Pres. Ch.....	2 00
Catasauqua, Bridge St. Pres. Ch.....	5 00
Chambersburg, Falling Spring Pres. Ch.....	10 00
Chester, First Pres. Ch.....	5 00
Second Pres. Ch.....	4 00
Claysville, First Pres. Ch.....	5 00
Clifton, Hawthorne Ave. Pres. Ch.....	7 75
Clinton, Pres. Ch.....	1 00
Conshohocken, Pres. Ch.....	17 00
Corapolis, First Pres. Ch. and S. S.....	6 85
Derry, Pres. Ch.....	5 00
Duncannon, Pres. Ch.....	1 00
Emporium, Meth. Ep. Ch.....	3 00
Everett, Pres. Ch.....	1 00
Excelsior, Meth. Ep. Ch.....	3 00
Falls Creek, Pres. Ch.....	2 00
Germanstown, First Pres. Ch.....	20 07
Greencastle, Pres. Ch.....	3 40
Greensburg, Congruity Pres. Ch.....	10 00
Grove City, Center Pres. Ch.....	10 00
Independence, Lower Buffalo Pres. Ch.....	2 00
Jackson Center, Irwin Pres. Ch.....	1 00
Jamestown, Pres. Ch. S. S.....	2 00
Kirkwood, Union Pres. Ch.....	10 60
Kittanning, First Pres. Ch.....	2 50
Latrobe, Pres. Ch.....	15 00
Legonier, First Pres. Ch.....	5 00
Lemont, Buffalo Run Pres. Ch.....	1 00
Spring Creek Pres. Ch.....	2 01
Lock Haven, Great Island Ch.....	5 00
Maconomy City, First Pres. Ch.....	3 05
Mechanicsburg, Pres. Ch.....	5 00
Media, Pres. Ch.....	3 29
Meshoppen, Meth. Ep. Ch.....	3 00
Milesburg, Pres. Ch.....	3 00
Milton, Anniversary Collection.....	8 39
Christ Epis. Ch.....	4 00
Christ Luth. Ch.....	5 00
First Bapt. Ch.....	3 33
First Pres. Ch.....	41 00
Meth. Ep. Ch.....	6 22
Ministerial Ass'n.....	8 50
St. John's Ref'd Ch.....	10 22
Trinity Luth. Ch.....	10 00
United Evang. Ch.....	2 00
Monongahela, First Pres. Ch.....	10 00
Mooste, Meth. Ep. Ch.....	2 00
Narberth, Pres. Ch. S. S.....	8 81
New Brighton, Pres. Ch.....	15 00
Newtown Square, Marple Pres. Ch.....	6 79
Nottingham, Pres. Ch.....	1 00
Oakdale, First Pres. Ch.....	6 00
Okamont, First Pres. Ch.....	10 90
Oil City, Second Pres. Ch. Miss. Soc.....	5 00
Oxford, Pres. Ch.....	17 00
Penn Run, Harmony Pres. Ch.....	1 00
Petersburg, Pres. Ch.....	2 00
Tabb St. Pres. Ch.....	10 00
Philadelphia, Beacon Pres. Ch.....	5 00
Bethany Pres. Ch.....	19 54
Ch. of Holy Apostles.....	40 82
Kensington First Pres. Ch.....	10 00
St. Matthew's Ref'd Ch.....	5 00
St. Stephen's P.E. Ch.....	3 00
Phillipsburg, First Pres. Ch.....	2 00
Pittsburg, Mt. Washington Pres. Ch.....	3 00
Sixth United Pres. Ch.....	25 00
Pleasant Grove, Church at.....	1 00
Pleasant Valley, Pres. Ch.....	4 28
Plumville, Pres. Ch.....	1 00
Quarryville, Chestnut Level Pres. Ch.....	5 00
Redfrew, Middlesex Pres. Ch.....	2 00
Redville, East Kishacoquillas Pres. Ch.....	35 00

Ridgway, First Pres. Ch.....	\$8 00
Ridley Park, Pres. Ch.....	5 00
Rural Valley, Pres. Ch.....	6 00
Scranton, Embury Meth. Ep. Ch.....	4 00
Seewickley, Pres. Ch.....	36 00
South Altoona, Pres. Ch.....	1 00
Pres. Ch. S. S.....	1 00
South Bethlehem, First Pres. Ch.....	5 00
South Canaan, Meth. Ep. Ch.....	1 13
Stateville, Pres. Ch.....	8 00
Steele, First Pres. Ch.....	1 00
Stewartstown, Pres. Ch.....	5 00
Stewartstown Center, Pres. S. S.....	5 00
Sunbury, First Pres. Ch.....	5 00
Tarentum, French Pres. Ch.....	6 00
Tyrone, First Pres. Ch.....	16 00
Upper Buffalo, Pres. Ch.....	5 00
Upper Darby, Calvary Pres. Ch.....	6 47
Upper Tuscarora, Pres. Ch.....	2 00
Warren, First Pres. Ch.....	10 00
Washington, Third Pres. Ch.....	10 00
Waynesboro, Pres. Ch.....	5 00
Wilksburg, Beulah Pres. Ch.....	2 00
First Pres. Ch.....	20 48
Williamsport, Bethany Pres. Ch.....	1 00
Wyoming, Stella Pres. Ch.....	10 00

SOUTH CAROLINA

Abbeville, Pres. Ch.....	3 00
Rocky River Pres. Ch.....	1 00
Anderson, Central Pres. Ch.....	5 00
Bellton, Broadway Pres. Ch.....	2 18
Blackstock, Concord Pres. Ch.....	2 00
Bowling Green, Pres. Ch.....	4 00
Camden, Pres. Ch.....	5 00
Charleston, First Pres. Ch.....	25 00
Second Pres. Ch.....	8 01
Chester, Purity Pres. Ch.....	3 09
Claussen, Hopewell Pres. Ch.....	5 00
Clio, Pres. Ch.....	4 61
Clover, Bethel Pres. Ch.....	2 00
Columbia, First Pres. Ch.....	5 28
Woodrow Mem'l Pres. Ch.....	3 80
Fort Lawn, Pres. Ch.....	1 00
Fort Mill, Pres. Ch.....	5 00
Gaffney, Limestone Pres. Ch.....	1 00
Greenville, Bowers Pres. Chapel.....	1 00
First Pres. Ch.....	5 00
Palmer Pres. Ch.....	5 00
Walkers Pres. Chapel.....	1 00
Guthrieville, Bethesda Pres. Ch.....	6 00
Honea Path, Pres. Ch.....	1 00
James Island, Pres. Ch.....	4 15
Jefferson, Rocky Creek Pres. Ch.....	1 00
John's Island and Wadmalan, Pres. Ch.....	3 51
Jordan, Churches at.....	1 00
Kingstree, Williamsburg Pres. Ch.....	1 00
Lancaster, Pres. Ch.....	1 35
Langley, Church at.....	1 00
Liberty, Carmel Pres. Ch.....	2 00
Pres. Ch.....	5 00
Liberty Hill, Pres. Ch.....	1 25
Lynchburg, Pres. Ch.....	1 00
Marysville, Goodwill Pres. Ch.....	1 00
Oakway, Pres. Ch.....	1 00
Orangeburg, Pres. Ch.....	5 00
Orlando, Beulah Pres. Ch.....	29
Oswego, Hebron Pres. Ch.....	2 10
Pickens, Pres. Ch.....	2 00
Piedmont, Pres. Ch.....	2 00
Ridgeway, Aimwell Pres. Ch.....	3 00
Rock Hill, First Pres. Ch.....	3 83
St. Charles, Mt. Zion Pres. Ch.....	44 35
Union, First Pres. Ch.....	2 00
Ware Shoals, Mem'l Ch.....	2 00
Warrenton, Pres. Ch.....	1 30
Westminster, Pres. Ch.....	5 00
Wilkinsville, Salem Ch.....	2 00
Winnboro, Lebanon Pres. Ch.....	1 00
Mt. Olivet Pres. Ch.....	1 00
Scion Pres. Ch.....	45
Union Pres. Ch.....	1 00
Woodlawn, Pres. Ch.....	6 10

SOUTH DAKOTA

Castlewood, First Pres. Ch.....	5 00
Gary, First Pres. Ch.....	1 00
Lead, First Pres. Ch.....	3 00
Midland, Pres. Ch.....	1 00

TENNESSEE

Arlington, Southern Pres. Ch.....	29
Bearden, Gilgat McCahan Pres. Ch.....	1 00

Blountville, Pres. Ch.....	\$5 50
Bristol, First Pres. Ch.....	5 00
Chattanooga, Central Pres. Ch..	3 50
Christiana, Pres. Ch.....	1 00
Columbia, First Pres. Ch.....	94
Cornersville, Pres. Ch.....	4 00
Dyersburg, Pres. Ch.....	3 00
East Chattanooga, Sherman	
Heights First Pres. Ch.....	3 86
Etowah, Pres. Ch.....	5 10
Greenback, Church at.....	1 60
Greenville, Meadow Creek Pres.	
Ch.....	4 00
Johnson City, Watauga Ave.	
Pres. Ch.....	2 32
Knoxville, First Ch.....	15 28
Second Pres. Ch.....	25 00
McMinnville, Main St. Pres. Ch.	2 80
Memphis, Westminster Pres. Ch	5 72
Murfreesboro, First Pres. Ch....	10 00
Nashville, Cottage Pres. Ch.....	6 43
Cottage Pres. Ch.	
S. S.....	2 00
" Park Ave. Pres. Ch.....	4 00
New Providence, Pres. Ch.....	7 25
Pulaski, Pres. Ch.....	4 00
Tusculum, Mt. Bethel Pres.	
Ch.....	5 00
White Haven, Edmondson S. S.	1 00

TEXAS

Aransas Pass, Pres. Ch.....	3 00
Bay City, Pres. Ch.....	8 13
Beaumont, First Pres. Ch.....	85
First Pres. Ch. Ladies'	
Aid Soc.....	1 00
Brownwood, First Pres. Ch.....	2 08
Clarendon, Texoma Pres. Ch....	1 00
Chillicothe, Pres. Ch.....	2 00
Childress, Pres. Ch.....	3 00
Colorado, Pres. Ch.....	5 00
Corrigan, First Pres. Ch.....	4 25
Third Ave. Pres. Ch.	
U. S. A.....	10 00
Cotulla, Pres. Ch. Miss. Soc.....	50
Dallas, First Pres. Ch.....	10 00
Westminster Pres. Ch.....	1 26
Davilla, Pres. Ch. U. S. A.....	1 00
Dimmitt, Pres. Ch.....	1 00
East Dallas, Pres. Ch.....	2 50
El Campo, First Pres. Ch.....	2 50
Fluamoa, Pres. Ch.....	2 00
Gonzales, Pres. Ch.....	7 00
Happy, Pres. Ch.....	1 00
Henderson, First Pres. Ch.....	1 00
Houston, Central Pres. Ch.....	10 00
Lockhart, Pres. Ch.....	2 60
McKinney, Pres. Ch.....	2 00
McRae, Church at.....	1 40
Plainview, Southern Pres. Ch.	1 75
Refugio, Pres. Ch.....	25
San Antonio, Pine St. Pres. Ch.	1 60
Utica Pres. Ch.....	2 18
St. Augustine, Church at.....	2 75
Talbert, Pres. Ch.....	1 00
Tenaka, Church at.....	1 00
Terrell, First Meth. Ep. Ch.	
South.....	13 00
Turnersville, Pres. Ch.....	1 95
Waxahachie, Central Pres. Ch....	2 50

UTAH.

Mt. Pleasant, Pres. Ch.....	3 00
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VIRGINIA

Alexandria, Second Pres. Ch....	16 95
Sherwood Hall S. S	4 10
Ashland, Pres. Ch.....	54
Bridgewater, Pres. Ch.....	2 00
Buchanan, Pres. Ch.....	3 00
Burkeville, Pres. Ch.....	3 00
Charlottesville, Pres. Ch.....	14 50
Chataw, Pres. Ch.....	16 50
Christiansburg, Pres. Ch.....	2 96
Colliersdown, Pres. Ch.....	2 08
Fredericksburg, Pres. Ch.....	1 18
Harrisonburg, Pres. Ch.....	15 00
Kernstown, Opequon Pres. Ch....	1 44
Leesburg, Pres. Ch.....	2 49
Lexington, New Monmouth Pres	
Ch.....	2 06
" Pres. Ch.....	1 85
Woodside Pres. Ch.....	1 00
Lunenburg C. H. Pres. Ch.....	1 00
Lynchburg, Floyd St. Pres. Ch..	2 50
Murat, Oxford Pres. Ch.....	6 27
Natural Bridge, High Bridge	
Pres. Ch.....	5 00
Newport News, First Pres. Ch....	5 00

Norfolk, Colley Mem'l Pres. Ch.	\$5 00
Knox Pres. Ch.....	5 00
Petersburg, Second Pres. Ch....	23 28
Raphine, Mt. Carmel Pres. Ch..	10 00
Richmond, Church of the Cove-	
nant.....	1 30
" Grace Ep. Ch.....	8 53
Roanoke, Fifth Ave. Pres. Ch....	1 00
West End Meth. Ep.	
Ch. South.....	3 00
Rose Hill, Mt. Carmel Pres. Ch.	2 00
Salem, Pres. Ch.....	4 51
Spout Spring, Old Concord Pres	
Ch.....	50
Staunton, First Pres. Ch.....	5 86
Olivet Pres. Ch.....	1 00
Sutherlin, Mercy Seat Pres. Ch.	3 00
Waynesboro, Pres. Ch.....	2 00
Willcox Wharf, Bethany Pres.	
Ch.....	1 00
Wytheville, Pres. Ch.....	3 00

WASHINGTON

Anacostes, Westminster Pres.	
Ch.....	2 00
Ellensburg, First Pres. Ch.....	5 00
Reardan, First Pres. Ch.....	4 00
Tacoma, Immanuel Pres. Ch.....	4 00
Vancouver, East Mill Plain Meth	
Ep. Ch. Charge.....	1 00

WEST VIRGINIA

Blaker Mills, Muddy Creek Pres	
Ch.....	2 00
Davis, Pres. Ch.....	5 00
Fairmont, First Pres. Ch.....	2 00
Franklin, Pres. Ch.....	3 92
Grafton, First Pres. Ch.....	5 00
Greenville, Centerville Pres. Ch.	2 00
Huntington, First Pres. Ch.....	2 95
Marlinton, Pres. Ch.....	2 93
Ronceverte, Pres. Ch.....	5 00

WISCONSIN

Baraboo, First Pres. Ch.....	2 00
Madison, Christ Pres. Ch.....	10 00

WYOMING

Rawlins, France Mem'l Pres. Ch	1 00
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PHILIPPINE ISLANDS

Manila, First Pres. Ch.....	5 00
	\$5,780 62

AUXILIARY SOCIETIES

	Credited as Donation	Credited on Account
Alabama.....		\$72 27
Arvonla Welsh, Kan.....	\$15 00	
Callaway Co., Mo.....	28 95	
Chester Co., S. C.....		45 00
Columbus Welsh, O.....		214 00
Columbus Welsh, Wis.....		24 90
Dodgeville Welsh, Wis.....	26 15	
East Liverpool		
Female, O.....	50 00	58
Emporia and Vic.		
Welsh, Kan.....	155 00	
Foreston Welsh, Ia.....	120 53	13 25
Haddam, Conn.....		15 00
Jefferson Co., N. Y.....	43 83	
Jessamine Co., Ky.....	85 46	
Judson and Vic. Welsh,		
Minn.....	180 00	
Lake Emily Welsh,		
Wis.....	50 00	
Laredo, Tex.....		20 85
Livingston Co., N. Y.....		2 50
Madison Co., N. Y.....	20 00	
Maine.....		266 59
Maryland.....		208 62
Massachusetts.....		211 78
Memphis and Shelby		
Co., Tenn.....		89 39
Middletown, Conn.....	25 00	25 00
Milwaukee Co., Wis.....		23 31
Milwaukee Welsh, Wis.....	79 04	5 96
Nashville, Tenn.....		14 99
New Cambria, Mo.....	30 00	
New Hampshire.....	500 00	178 16
Niagara Co., N. Y.....		147 11
Oxford, O.....	25 00	5 00
Piqua Female, O.....	200 00	40 00
Randolph Welsh, Wis.....	152 26	25 74
Rome Welsh, N. Y.....	50 25	2 80

Credited

Credited on

as Donation Account

Torrington, Conn.....	\$5 55
Troy Female, O.....	104 45
Vermont.....	1 17
Wayne Co., Mich.....	98 64
Welsh Calvinistic	
Meth., N. Y. (\$100 of	
this for China).....	\$200 00
Welsh Prairie, Wis.....	18 90
White Co., Ill.....	10 00
Whiteside Co., Ill.....	33 31
Wilmington Female,	
Del.....	30 00
Winnebago Co., Ill.....	30 00
	\$2,129 78
	\$1,891 51

RETURNS FROM BOOKS DONATED

Barnes, Rev. C. R.....	\$0 13
East Africa Mission, Meth. Ep.	
Ch.....	46 40
Houston, Mrs. Catherine B.,	
Baltimore, Md.....	5 00
Klein, Elizabeth, New York....	52
Lubenzeller Mission, Mortlock	
Islands, Micronesia.....	80 00
More, Edwin, Rosedale, Wash..	2 00
Miller, Mrs. W. L., Sallisaw,	
Okla.....	3 00
Presbyterian Board of Publica-	
tion and S. S. Work, Phila-	
delphia, Pa.....	18 40
	\$155 45

HOME AGENCIES

Atlantic.....	\$267 10
Central.....	1,050 39
Colored People.....	499 31
Eastern.....	236 57
Northwestern.....	911 22
Pacific.....	469 00
South Atlantic.....	724 23
Southwestern.....	480 03
Western.....	1,601 90
	\$5,639 75

FOREIGN AGENCIES

Brazil.....	\$3,903 31
Levant.....	10,381 89
Mexico.....	262 16
Siam.....	202 69
	\$14,750 05

MISCELLANEOUS

Retail Sales.....	\$2,231 45
Trade Sales.....	1,025 67
Income from Available Funds..	1,593 19
Income from Perpetual Trust	
Funds.....	26,082 50
Income from Trust Funds Pay-	
able Beneficiaries.....	2,460 49
Depository Agency Colored	
People South.....	35 27
Depository Atlantic Agency....	1,940 47
Depository Central Agency....	395 67
Depository Eastern Agency....	122 15
Depository Northwestern	
Agency.....	616 93
Depository Pacific Agency....	374 88
Depository South Atlantic	
Agency.....	225 31
Depository Southwestern	
Agency.....	325 02
Depository Western Agency....	88 43
Borrowed from Bank.....	25,000 00
J. Burr Trust.....	439 04
Trust Funds.....	371 02
Available Investment.....	5,290 00
Alden Memorial Fund.....	10 56
Rentals.....	9,388 14
Record.....	6 81
Sales of Waste Material.....	539 60
Sundries.....	8 00
	\$78,570 60

Total Receipts.....\$115,970 01

CASH STATEMENT FOR MARCH, 1913

RECEIPTS		DISBURSEMENTS	
From Legacies	\$500 48	For Cash to Foreign Agents.....	\$15,740 28
.. Individuals.....	6,446 77	.. Bills Exchange Paid.....	16,863 64
.. Churches.....	5,780 62	.. Missionary Societies.....	300 00
.. Auxiliaries, as Gifts.....	2,129 78	.. Home Agencies.....	9,568 21
.. Perpetual Trusts—Income.....	26,082 50	.. "Bible Society Record"—Postage, etc.....	159 02
.. Bible House—Rents.....	9,388 14	.. Library Expenses.....	52 94
.. Income from Available Funds—Interest.....	1,593 19	.. Legacy Expenses.....	103 95
.. Sales by Foreign Agents.....	14,750 05	.. Bible House Expenses—Taxes, Repairs, Fuel, Insurance, etc.....	4,371 23
.. Sales of Bibles Donated.....	155 45	.. General Expenses—Salaries of Officers, Clerks, Traveling Expenses, Printing, etc.....	3,627 09
.. Sales by Home Agencies.....	5,639 75	.. Manufacturing Department, Material, Wages, etc.....	27,389 22
.. Depositories of Home Agencies.....	4,124 13	.. Depository, Salaries, Boxes, Cartage, etc.....	3,802 68
.. Manufacturing Department—Sales of Waste Material, etc.....	539 60	.. Salesroom Expenses.....	740 55
.. Salesroom—Cash Sales.....	2,231 45	.. Income Available.....	1,632 00
.. Auxiliaries—For Books.....	1,891 51	.. British and Foreign Bible Society for Bibles, etc.....	3,694 73
.. The Trade	1,025 67	.. Paid Beneficiaries—Annuities.....	3,362 10
.. Trust Funds—Income Payable Beneficiaries.....	2,460 49	.. Trust Funds Invested.....	11,875 57
.. J. Burr Trust—Income.....	439 04	.. Paid Account Burr Legacy Income.....	6 13
.. Bills Payable—Borrowed from Bank.....	25,000 00	.. Diffusion of Information—Pamphlets, Leaflets, Reports, etc.....	29 22
.. Trust Funds.....	371 02	.. Bible House, Pekin, China.....	10,000 00
.. China Bible Fund.....	105 00	.. Sundries.....	180 20
.. "Bible Society Record".....	6 81		
.. Available Investment.....	5,290 00		
.. Alden Memorial Fund.....	10 56		
.. Sundries.....	8 00		
	\$115,970 01		\$113,498 76
Cash Balance from February, 1913.....	6,144 52	Cash Balance to April, 1913.....	8,615 77
	\$122,114 53		\$122,114 53

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